

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF OHIO
EASTERN DIVISION**

In re: _____)
COSHOCTON COUNTY MEMORIAL) Chapter 11
HOSPITAL ASSOCIATION,)
an Ohio nonprofit corporation,) Case No. 16-51552
Debtor.)) Judge Alan M. Koschik
)
(Federal Tax I.D. No. 31-4387577))

AFFIDAVIT OF SERVICE

STATE OF WASHINGTON)
) ss
COUNTY OF KING)

I, Eric Westberg, being duly sworn, depose and state:

1. I am a Senior Project Manager with Garden City Group, LLC, the propose notice, claims and balloting agent for the debtor (the “Debtor”) in the above-captioned proceeding. Our business address is 1531 Utah Avenue South, Suite 600, Seattle, Washington 98134.
2. On July 1, 2016, at the direction of McDonald Hopkins LLC (“McDonald Hopkins”), proposed counsel to the Debtor, I caused true and correct copies of the following documents to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties with e-mail addresses), and by first class mail on the parties identified on Exhibit B annexed hereto (Master Service List and Notice of Appearance Parties):

- **Motion of Debtor for an Order: (A) Approving Bidding Procedures for Sale of Substantially All of the Debtor’s Assets; (B) Authorizing and Scheduling an Auction; (C) Scheduling Hearing for Approval of the Sale of Assets Free and Clear of Liens and the Assumption and Assignment of Certain Executory Contracts and Unexpired Leases to the Successful Bidder; (D) Approving Breakup Fee and Expense Reimbursement; (E) Approving Procedures and Setting Deadlines for the Establishment of Cure Costs for Executory Contracts and Unexpired Leases; (F) Approving Certain Deadlines and the Form, Manner and Sufficiency of Notice; and (G) Granting Other Related Relief (“Motion for Order Approving Sale Procedures, Auction, Scheduling Hearings, Approving Breakup Fees, Setting Deadlines and Forms of Notice and Related Relief”) [Docket No. 19];**
- **Application of Debtor for Authority to Retain and Employ McDonald Hopkins LLC as Counsel for the Debtor, *Nunc Pro Tunc* to the Petition Date [Docket No. 21];**
- **Application of Debtor for Approval of Agreement with SOLIC Capital Advisors, LLC and SOLIC Capital, LLC to Provide the Services of Joseph Oriti as Chief Restructuring Officer and Chief Financial Officer and Other Support Personnel, *Nunc Pro Tunc* to the Petition Date [Docket No. 22];**
- **Application of Debtor for Entry of Order Authorizing the Retention and Employment of Garden City Group, LLC as Notice, Claims, and Balloting Agent *Nunc Pro Tunc* to the Petition Date [Docket No. 23];**
- **Motion of Debtor for an Order Establishing Procedures for Interim Compensation and Reimbursement of Professionals [Docket No. 25];**
- **Motion of Debtor for an Order Authorizing Debtor to Retain, Employ and Compensate Certain Professionals Utilized in the Ordinary Course of the Debtor’s Business (“Ordinary Course Professionals Motion”) [Docket No. 27];**
- **Motion of Debtor for Entry of an Order Finding the Appointment of a Patient Care Ombudsman Unnecessary (“Ombudsman Motion”) [Docket No. 29];**
- **Interim Order (I) Authorizing Debtor to Obtain Secured Post-Petition Financing and Use of Cash Collateral; (II) Granting Adequate Protection; (III) Modifying the Automatic Stay; and (IV) Setting a Final Hearing (“DIP Financing and Cash Collateral Order”) [Docket No. 32];**
- **Order (I) Authorizing the Debtor to Pay Prepetition (A) Trust Fund Taxes and (B) Licensing Fees; and (II) Authorizing and Directing Financial Institutions to Honor and Process Checks and Transfers Related to Such Relief (“Trust Fund Taxes Order”) [Docket No. 33];**

- **Notice of Hearing on Motion of Debtor for an Order; (A) Approving Bidding Procedures for Sale of Debtor’s Assets; (B) Authorizing and Scheduling an Auction; (C) Scheduling Hearing for Approval of the Sale of Assets Free and Clear of Liens and the Assumption and Assignment of Certain Executory Contracts and Unexpired Leases to the Successful Bidder; (D) Approving Breakup Fee and Expense Reimbursement; (E) Approving Procedures and Setting Deadlines for the Establishment of Cure Costs for Executory Contracts and Unexpired Leases; (F) Approving Certain Deadlines and the Form, Manner and Sufficiency of Notice; and (G) Granting Other Related Relief (“Notice of Hearing on Motion re Sale Procedures, Auction, Scheduling Hearings, Approving Breakup Fees, Setting Deadlines and Forms of Notice and Related Relief”) [Docket No. 34];**
- **Notice of Hearing on Motion of Debtor for an Order Establishing Procedures for Interim Compensation and Reimbursement of Professionals [Docket No. 35];**
- **Notice of Hearing on Motion of Debtor for an Order Authorizing Debtor to Retain, Employ and Compensate Certain Professionals Utilized in the Ordinary Course of the Debtor’s Business (“Notice of Hearing on Ordinary Course Professionals Motion”) [Docket No. 36];**
- **Order (I) Authorizing the Debtor to (A) Pay Certain Prepetition Employee Obligations and Related Claims and (B) Continue to Provide Employee Benefits in the Ordinary Course of Business and (II) Granting Other Related Relief (“Employee and Benefits Order”) [Docket No. 37];**
- **Notice of Hearing on Motion of Debtor for Entry of an Order Finding the Appointment of a Patient Care Ombudsman Unnecessary (“Notice of Hearing re Ombudsman Motion”) [Docket No. 38];**
- **Order (I) Authorizing Continued Use of Existing Cash Management System, (II) Authorizing Maintenance of Existing Bank Accounts, (III) Authorizing Continued Use of Existing Business Forms, and (IV) Waiving Investment and Deposit Requirements (“Cash Management Order”) [Docket No. 39];**
- **Interim Order (I) Extending the Automatic Stay to the Employees Covered by the Debtor’s Self-Insured Medical Insurance Program; and (II) Granting Other Related Relief (“Order Extending Automatic Stay re Employee Healthcare”) [Docket No. 40];**
- **Order (I) Authorizing the Payment of Patient and Insurance Refunds and (II) Authorizing All Banks and Other Financial Institutions to Honor and Process Related Checks and Transfers (“Banks Order”) [Docket No. 41]; and**
- **Order Granting the Debtor Additional Time to File Schedules and Statements [Docket No. 42].**

3. On July 1, 2016, also at the direction of McDonald Hopkins, I caused true and correct copies of the **Motion for Order Approving Sale Procedures, Auction, Scheduling Hearings, Approving Breakup Fees, Setting Deadlines and Forms of Notice and Related Relief** and the **Notice of Hearing on Motion re Sale Procedures, Auction, Scheduling Hearings, Approving Breakup Fees, Setting Deadlines and Forms of Notice and Related Relief** to be served by e-mail on the parties identified on Exhibit C annexed hereto (Contract Counterparties with e-mail addresses), and by first class mail on the parties identified on Exhibit D annexed hereto (Contract Counterparties).¹

4. On July 1, 2016, also at the direction of McDonald Hopkins, I caused true and correct copies of the **Ordinary Course Professionals Motion** and the **Notice of Hearing on Ordinary Course Professionals Motion** to be served by e-mail on the parties identified on Exhibit E annexed hereto (Ordinary Course Professionals with e-mail addresses), and by first class mail on the parties identified on Exhibit F annexed hereto (Ordinary Course Professionals).

5. On July 1, 2016, also at the direction of McDonald Hopkins, I caused true and correct copies of the **Ombudsman Motion** and the **Notice of Hearing re Ombudsman Motion** to be served by e-mail on the party identified on Exhibit G annexed hereto (a Center for Medicare and Medicaid Services with an e-mail address), and by first class mail on the parties identified on Exhibit H annexed hereto (Centers for Medicare and Medicaid Services).

6. On July 1, 2016, also at the direction of McDonald Hopkins, I caused true and correct copies of the **DIP Financing and Cash Collateral Order**, the **Trust Fund Taxes Order**, the **Employee and Benefits Order**, the **Cash Management Order**, the **Order Extending Automatic Stay re Employee Healthcare** and the **Banks Order** to be served by e-

¹ The envelopes utilized in service on the parties enumerated in paragraphs two through eight included a legend which stated: "Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent."

mail on the parties identified on Exhibit I annexed hereto (Banking Institutions with e-mail addresses), and by overnight delivery on the parties identified on Exhibit J annexed hereto (Banking Institutions).

7. On July 1, 2016, 2016, also at the direction of McDonald Hopkins, I caused a true and correct copy of the **Trust Fund Taxes Order** to be served by e-mail on the parties identified on Exhibit K annexed hereto (Taxing Authorities with e-mail addresses), and by first class mail on the parties identified on Exhibit L annexed hereto (Taxing Authorities).

8. On July 1, 2016, 2016, also at the direction of McDonald Hopkins, I caused a true and correct copy of the **Employee and Benefits Order** to be served by e-mail on the party identified on Exhibit M annexed hereto (Wageworks), and by first class mail on the parties identified on Exhibit N annexed hereto (Ohio Bureau of Workers' Compensation and Pension Benefit Guaranty Corporation).

9. On July 1, 2016, also at the direction of McDonald Hopkins, I caused true and correct copies of the **Order Extending Automatic Stay re Employee Healthcare** and the **Banks Order** to be served by e-mail on the parties identified on Exhibit O annexed hereto (Providers with e-mail addresses), and by first class mail on the parties identified on Exhibit P annexed hereto (Providers).

/s/ Eric Westberg
Eric Westberg

Sworn to before me this 6th day of
July, 2016

/s/ Ryan M. Bahry
Ryan M. Bahry
Notary Public, State of Washington
License No. 183234
Qualified in King County
Commission Expires: March 9, 2020

EXHIBIT A

{6081918:2}

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|---|--|--------------------------------------|------------------------------------|---------------------------------|--------------------|-------|------------|--------------------------------------|
| ARAMARK CORPORATION | ATTN MICHAEL J. CLEARY | 1101 MARKET STREET | 29TH FLOOR | | PHILADELPHIA | PA | 19107 | cleary-mike@aramark.com |
| BNY MELLON CORPORATE TRUST | ATTN SUE TILTON | 6925 W CAMPUS OVAL, SUITE 200 | | | NEW ALBANY | OH | 43054 | Sue.tilton@bnymellon.com |
| BOSTON SCIENTIFIC CORP | ATTN BRIAN CARPENTER | 100 BOSTON SCIENTIFIC WAY | | | MARLBOROUGH | MA | 01752 | brian.carpenter@bsci.com |
| BRICKER & ECKLER LLP | ATTN MICHAEL K. GIRE | 100 SOUTH THIRD STREET | | | COLUMBUS | OH | 43215 | mgire@bricker.com |
| CARDINAL HEALTH | ATTN ANN STUVER | 7000 CARDINAL PLACE | | | DUBLIN | OH | 43017 | ann.stuver@cardinalhealth.com |
| COSHOCOTON COUNTY TREASURER | ATTN JANETTE DONAKER | 349 MAIN STREET | | | COSHOCTON | OH | 43812 | janettedonaker@coshoctoncounty.net |
| DELL MARKETING L P | ATTN CARRICK CARPENTER | 2300 W PLANO PARKWAY | | | PLANO | TX | 75075 | carrick_carpenter@dell.com |
| DIXON HUGHES GOODMAN LLP | ATTN JIM YANCI | 102 FIRST STREET | SUITE 201 | | HUDSON | OH | 44236 | jim.yanci@dhgllp.com |
| EMCARE, INC. | ATTN MICHAEL T. RYKER | 6335 S. EAST STREET | | | INDIANAPOLIS | IN | 46227 | michael.ryker@emcare.com |
| GARDEN CITY GROUP, LLC | ATTN KATINA BROUNTZAS | 1985 MARCUS AVE, STE 200 | | | LAKE SUCCESS | NY | 11042 | katina.brountzas@gardencitygroup.com |
| GENESIS HEALTHCARE | ATTN WENDY S. CEDOZ | 2951 MAPLE AVENUE | | | ZANESVILLE | OH | 43701 | wcedoz@geneshcs.org |
| HEALTHCARE FINANCIAL SYSTEMS | ATTN MELANIE DAMIAN | 1000 BRICKELL AVENUE | SUITE 1020 | | MIAMI | FL | 33131 | mdamian@dvlip.com |
| ICE MILLER LLP | ATTN ROBERT M. STEFANCIN ESQ | 600 SUPERIOR AVENUE EAST | SUITE 1701 | | CLEVELAND | OH | 44114 | Robert.Stefancin@icemiller.com |
| ICE MILLER LLP | ATTN M. COLETTE GIBBONS ESQ | 600 SUPERIOR AVENUE EAST | SUITE 1701 | | CLEVELAND | OH | 44114 | Colette.Gibbons@icemiller.com |
| JPMORGAN CHASE BANK, N.A. | 5455 WEST NEW ALBANY ROAD | | | | NEW ALBANY | OH | 43054 | sharyn.b.bennett@chase.com |
| JPMORGAN CHASE BANK, N.A. | ATTN SHARYN BENNETT, VP | MAIL CODE AZ1-1025 | PO BOX 29550 | | PHOENIX | AZ | 85038 | sharyn.b.bennett@chase.com |
| MEDICAL INFORMATION TECHNOLOGY,INC | ATTN BARBARA MANZOLILLO | MEDITECH CIRCLE | | | WESTWOOD | MA | 02090 | bmanzolillo@meditech.com |
| MEDTRONIC USA | ATTN GARY ELLIS | 710 MEDTRONIC PKWY | | | MINNEAPOLIS | MN | 55432 | gary.l.ellis@medtronic.com |
| OFFICE OF THE REGIONAL ADMINISTRATOR | ATTN JOHN HAMMARLUND | 233 NORTH MICHIGAN AVENUE, SUITE 600 | CHICAGO REGIONAL OFFICE (REGION 5) | | CHICAGO | IL | 60601 | ROCHIORA@cms.hhs.gov |
| OHIO NURSES ASSOCIATION | ATTN CATIE COLEMAN, LABOR REPRESENTATIVE | 4000 EAST MAIN ST | | | COLUMBUS | OH | 43213 | ccoleman@ohnurses.org |
| PREMIER ANESTHESIA | ATTN NORB HUMMEL | 2655 NORTHWINDS PARKWAY | | | ALPHARETTA | GA | 30009 | hummel@premieranesthesia.com |
| PRIME HEALTHCARE FOUNDATION COSHOCTON LLC | ATTN TROY SCHELL | 3300 E GUASTI ROAD, 3RD FLOOR | | | ONTARIO | CA | 91761 | TSchell@primehealthcare.com |
| PRIME HEALTHCARE FOUNDATION, INC | ATTN TROY SCHELL | 3300 E GUASTI ROAD, 3RD FLOOR | | | ONTARIO | CA | 91761 | TSchell@primehealthcare.com |
| PRIME HEALTHCARE FOUNDATION, INC | ATTN TROY SCHELL | 3300 E GUASTI ROAD, 3RD FLOOR | | | ONTARIO | CA | 91761 | TSchell@primehealthcare.com |
| SHIFTWISE, INC. | ATTN KRISTINE MITCHELL | 1800 SW 1ST AVENUE | SUITE 510 | | PORTLAND | OR | 97201 | kmitchell@shiftwise.net |
| SHULMAN HODGES & BASTIAN LLP | ATTN LEONARD M SHULMAN ESQ | 8105 SPECTRUM CENTER DRIVE | SUITE 600 | | IRVINE | CA | 92618 | lshulman@shblp.com |
| SHULMAN HODGES & BASTIAN LLP | ATTN MICHAEL J PETERSEN ESQ | 8105 SPECTRUM CENTER DRIVE | SUITE 600 | | IRVINE | CA | 92618 | mpetersen@shblp.com |
| SOLIC CAPITAL ADVISORS, LLC | ATTN MATTHEW M CAINE | 1603 ORRINGTON AVENUE | SUITE 1600 | | EVANSTON | IL | 60201 | mcaine@soliccapital.com |
| TETRA FINANCIAL GROUP | ATTN CHRISTOPHER A SCHARMAN | 6995 S UNION PARK CENTER | #400 | | COTTONWOOD HEIGHTS | UT | 84047 | cscharman@tetrafg.com |
| THE CLARO GROUP, LLC | ATTN LEE KUHN | 321 N. CLARK STREET | SUITE 1200 | | CHICAGO | IL | 60654 | lkuhn@theclarogroup.com |
| THOMPSON HINE LLP | ATTN JONATHAN S HAWKINS ESQ | AUSTIN LANDING I | 10050 INNOVATION DRIVE, SUITE 400 | | MIAMISBURG | OH | 45342 | Jonathan.Hawkins@ThompsonHine.com |
| THOMPSON HINE LLP | ATTN ARIK SHERK | AUSTIN LANDING I | 10050 INNOVATION DR, STE 400 | | DAYTON | OH | 45342-1934 | Arik.Sherk@thompsonhine.com |
| UNITED STATES DEPARTMENT OF JUSTICE | OFFICE OF THE UNITED STATES TRUSTEE | ATTN TIIARA N A PATTON | HOWARD M METZENBAUM US COURTHOUSE | 201 SUPERIOR AVENUE E SUITE 441 | CLEVELAND | OH | 44114 | tiiara.patton@usdoj.gov |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|--------------------------|---------------------|--------------------------|----------|----------|------------|-------|------------|------------------|
| US DEPARTMENT OF JUSTICE | ATTN CIVIL DIVISION | 950 PENNSYLVANIA AVE, NW | | | WASHINGTON | DC | 20530-0001 | askdoj@usdoj.gov |

EXHIBIT B

{6081918:2}

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---------------------------------------|---|--------------------------------------|-----------------------------------|----------|----------------|-------|------------|
| AMERISOURCE BERGEN CORPORATION | 27550 NETWORK PLACE | | | | CHICAGO | IL | 60673-1275 |
| ARAMARK CORPORATION | 10510 TWIN LAKES PARKWAY | | | | CHARLOTTE | NC | 28269 |
| ARAMARK CORPORATION | ATTN MICHAEL J. CLEARY | 1101 MARKET STREET | 29TH FLOOR | | PHILADELPHIA | PA | 19107 |
| ATTORNEY GENERAL OF THE UNITED STATES | MAIN JUSTICE BUILDING | 10TH & CONSTITUTION AVENUE, N.W. | | | WASHINGTON | DC | 20530 |
| ATTORNEY GENERAL OF THE UNITED STATES | U.S. DEPARTMENT OF JUSTICE TAX DIVISION | CIVIL TRIAL SECTION, NORTHERN REGION | P.O. BOX 55, BEN FRANKLIN STATION | | WASHINGTON | DC | 20044 |
| BNY MELLON CORPORATE TRUST | ATTN SUE TILTON | 6925 W CAMPUS OVAL, SUITE 200 | | | NEW ALBANY | OH | 43054 |
| BOSTON SCIENTIFIC CORP | PO BOX 8500-6205 | | | | PHILADELPHIA | PA | 19178-6205 |
| BOSTON SCIENTIFIC CORP | ATTN BRIAN CARPENTER | 100 BOSTON SCIENTIFIC WAY | | | MARLBOROUGH | MA | 01752 |
| BRICKER & ECKLER LLP | 100 SOUTH THIRD STREET | | | | COLUMBUS | OH | 43215 |
| BRICKER & ECKLER LLP | ATTN MICHAEL K. GIRE | 100 SOUTH THIRD STREET | | | COLUMBUS | OH | 43215 |
| CARDINAL HEALTH | 71 MIL ACRES DRIVE | | | | WHEELING | WV | 26003 |
| CARDINAL HEALTH | ATTN ANN STUVER | 7000 CARDINAL PLACE | | | DUBLIN | OH | 43017 |
| COSHOCTON COUNTY TREASURER | 349 MAIN STREET | | | | COSHOCTON | OH | 43812 |
| COSHOCTON COUNTY TREASURER | ATTN JANETTE DONAKER | 349 MAIN STREET | | | COSHOCTON | OH | 43812 |
| COSHOCTON COUNTY TREASURER | COSHOCTON REAL ESTATE TAXES | 349 MAIN ST | | | COSHOCTON | OH | 43812 |
| COSHOCTON COUNTY TREASURER | COSHOCTO CITY INCOME TAX | 349 MAIN ST | | | COSHOCTON | OH | 43812 |
| DELL MARKETING L P | ONE DELL WAY | | | | ROUND ROCK | TX | 78682 |
| DELL MARKETING L P | ATTN CARRICK CARPENTER | 2300 W PLANO PARKWAY | | | PLANO | TX | 75075 |
| DEPARTMENT OF THE TREASURY | 1500 PENNSYLVANIA AVENUE, NW | | | | WASHINGTON | DC | 20220 |
| DIXON HUGHES GOODMAN LLP | 191 PEACHTREE STREET, NE | SUITE 2700 | | | ATLANTA | GA | 30303 |
| DIXON HUGHES GOODMAN LLP | ATTN JIM YANCI | 102 FIRST STREET | SUITE 201 | | HUDSON | OH | 44236 |
| EMCARE, INC. | 7032 COLLECTION CENTER DRIVE | | | | CHICAGO | IL | 60693 |
| EMCARE, INC. | ATTN MICHAEL T. RYKER | 6335 S. EAST STREET | | | INDIANAPOLIS | IN | 46227 |
| EXECUTIVE HEALTH RESOURCES, INC. | 15 CAMPUS BOULEVARD | SUITE 200 | | | NEWTOWN SQUARE | PA | 19073 |
| EXECUTIVE HEALTH RESOURCES, INC. | ATTN STEVEN A | 15 CAMPUS BOULEVARD | | | NEWTOWN SQUARE | PA | 19073 |
| GARDEN CITY GROUP, LLC | ATTN KATINA BROUNTZAS | 1985 MARCUS AVE, STE 200 | | | LAKE SUCCESS | NY | 11042 |
| GE HEALTHCARE | 15724 COLLECTION CENTER DRIVE | | | | CHICAGO | IL | 60693 |
| GE HEALTHCARE | ATTN LAURA O'DONNELL | 9900 WEST INNOVATION DRIVE | | | WAUWATOSA | WI | 53226 |
| GENESIS HEALTHCARE | 2800 MAPLE AVENUE | | | | ZANESVILLE | OH | 43701 |
| GENESIS HEALTHCARE | ATTN WENDY S. CEDOZ | 2951 MAPLE AVENUE | | | ZANESVILLE | OH | 43701 |
| HEALTHCARE FINANCIAL SYSTEMS | 4000 HOLLYWOOD BLVD. | SUITE 600N | | | HOLLYWOOD | FL | 33021 |
| HEALTHCARE FINANCIAL SYSTEMS | ATTN MELANIE DAMIAN | 1000 BRICKELL AVENUE | SUITE 1020 | | MIAMI | FL | 33131 |
| ICE MILLER LLP | ATTN ROBERT M. STEFANCIN ESQ | 600 SUPERIOR AVENUE EAST | SUITE 1701 | | CLEVELAND | OH | 44114 |
| ICE MILLER LLP | ATTN M. COLETTE GIBBONS ESQ | 600 SUPERIOR AVENUE EAST | SUITE 1701 | | CLEVELAND | OH | 44114 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|--|--|-------------------------------------|----------|--------------|-------|------------|
| INTERNAL REVENUE SERVICE | FICA SOCIAL SECURITY | PO BOX 21126 | | | PHILADELPHIA | PA | 19114 |
| INTERNAL REVENUE SERVICE | CENTRALIZED INSOLVENCY OPERATION | PO BOX 7346 | | | PHILADELPHIA | PA | 19101-7346 |
| INTERNAL REVENUE SERVICE | INSOLVENCY GROUP 6 | 1240 EAST NINTH STREET, ROOM 493 | | | CLEVELAND | OH | 44199 |
| INTERNAL REVENUE SERVICE | FEDERAL INCOME TAX | PO BOX 21126 | | | PHILADELPHIA | PA | 19114 |
| INTERNAL REVENUE SERVICE | FICA MEDICARE & HI | PO BOX 21126 | | | PHILADELPHIA | PA | 19114 |
| JPMORGAN CHASE BANK, N.A. | 5455 WEST NEW ALBANY ROAD | | | | NEW ALBANY | OH | 43054 |
| JPMORGAN CHASE BANK, N.A. | ATTN SHARYN BENNETT, VP | MAIL CODE AZ1-1025 | PO BOX 29550 | | PHOENIX | AZ | 85038 |
| MEDICAL INFORMATION TECHNOLOGY,INC | PO BOX 74569 | | | | CHICAGO | IL | 60696 |
| MEDICAL INFORMATION TECHNOLOGY,INC | ATTN BARBARA MANZOLILLO | MEDITECH CIRCLE | | | WESTWOOD | MA | 02090 |
| MEDTRONIC USA | 4642 COLLECTIONS CENTER DRIVE | | | | CHICAGO | IL | 60693 |
| MEDTRONIC USA | ATTN GARY ELLIS | 710 MEDTRONIC PKWY | | | MINNEAPOLIS | MN | 55432 |
| OFFICE OF THE REGIONAL ADMINISTRATOR | ATTN JOHN HAMMARLUND | 233 NORTH MICHIGAN AVENUE, SUITE 600 | CHICAGO REGIONAL OFFICE (REGION 5) | | CHICAGO | IL | 60601 |
| OFFICE OF THE UNITED STATES ATTORNEY | ATTN FINANCIAL LITIGATION UNIT-COLLECTIONS SECTION | CARL B. STOKES UNITED STATES COURT HOUSE | 801 WEST SUPERIOR AVENUE, SUITE 400 | | CLEVELAND | OH | 44113-1852 |
| OFFICE OF THE UNITED STATES TRUSTEE | REGION 9 | ATTN DANIEL M McDERMOTT | 201 SUPERIOR AVENUE EAST SUITE 441 | | CLEVELAND | OH | 44114 |
| OHIO ATTORNEY GENERAL | ATTN BANKRUPTCY STAFF | 150 E GAY STREET 21ST FLOOR | | | COLUMBUS | OH | 43215 |
| OHIO DEPARTMENT OF JOB AND FAMILY SERVICES | 30 E. BROAD STREET, 32ND FLOOR | | | | COLUMBUS | OH | 43215 |
| OHIO DEPARTMENT OF JOB AND FAMILY SERVICES | REVENUE RECOVERY | PO BOX 182404 | | | COLUMBUS | OH | 43218-2404 |
| OHIO DEPARTMENT OF MEDICAID | FRANCHISE FEE ASSESSMENT | 50 W TOWN ST | | | COLUMBUS | OH | 43215 |
| OHIO DEPARTMENT OF MEDICAID | HCAP ASSESSMENT | 50 W TOWN ST | | | COLUMBUS | OH | 43215 |
| OHIO DEPARTMENT OF TAXATION | PO BOX 16560 | | | | COLUMBUS | OH | 43216-6560 |
| OHIO DEPARTMENT OF TAXATOIN | STATE INCOME TAX | 30 BROAD STREET, 21ST FLOOR | | | COLUMBUS | OH | 43215 |
| OHIO NURSES ASSOCIATION | ATTN CATIE COLEMAN, LABOR REPRESENTATIVE | 4000 EAST MAIN ST | | | COLUMBUS | OH | 43213 |
| PREMIER ANESTHESIA | 2655 NORTHWINDS PARKWAY | | | | ALPHARETTA | GA | 30009 |
| PREMIER ANESTHESIA | ATTN NORB HUMMEL | 2655 NORTHWINDS PARKWAY | | | ALPHARETTA | GA | 30009 |
| PRIME HEALTHCARE FOUNDATION COSHOCTON LLC | ATTN TROY SCHELL | 3300 E GUASTI ROAD, 3RD FLOOR | | | ONTARIO | CA | 91761 |
| PRIME HEALTHCARE FOUNDATION, INC | ATTN TROY SCHELL | 3300 E GUASTI ROAD, 3RD FLOOR | | | ONTARIO | CA | 91761 |
| PRIME HEALTHCARE FOUNDATION, INC | ATTN TROY SCHELL | 3300 E GUASTI ROAD, 3RD FLOOR | | | ONTARIO | CA | 91761 |
| SECRETARY OF STATE | OHIO SECRETARY OF STATE | ATTN JON HUSTED | 180 EAST BROAD STREET, 16TH FLOOR | | COLUMBUS | OH | 43215 |
| SECRETARY OF TREASURY | STATE TREASURER OF OHIO | ATTN JOSH MANDEL | 30 E BROAD STREET 9TH FLOOR | | COLUMBUS | OH | 43215 |
| SENECA MEDICAL INC | 85 SHAFFER PARK DRIVE | | | | TIFFIN | OH | 44883 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|-------------------------------------|---------------------------------------|--|-------------------------------------|---------------------------------|--------------------|-------|------------|
| SENECA MEDICAL INC | ATTN DAVID MYERS | 85 SHAFFER PARK DRIVE | | | TIFFIN | OH | 44883 |
| SENTRY DATA SYSTEMS INC | 800 FAIRWAY DR. #400 | | | | DEERFIELD BEACH | FL | 33441 |
| SENTRY DATA SYSTEMS INC | ATTN MEGAN W. CARROLL | 800 FAIRWAY DR. | #400 | | DEERFIELD BEACH | FL | 33441 |
| SHIFTWISE, INC. | 1800 SW 1ST AVENUE | SUITE 510 | | | PORLAND | OR | 97201 |
| SHIFTWISE, INC. | ATTN KRISTINE MITCHELL | 1800 SW 1ST AVENUE | SUITE 510 | | PORLAND | OR | 97201 |
| SHULMAN HODGES & BASTIAN LLP | ATTN LEONARD M SHULMAN ESQ | 8105 SPECTRUM CENTER DRIVE | SUITE 600 | | IRVINE | CA | 92618 |
| SHULMAN HODGES & BASTIAN LLP | ATTN MICHAEL J PETERSEN ESQ | 8105 SPECTRUM CENTER DRIVE | SUITE 600 | | IRVINE | CA | 92618 |
| SODEXO, INC & AFFILIATES | 4880 PAYSHERE CIRCLE | | | | CHICAGO | IL | 60674 |
| SODEXO, INC & AFFILIATES | ATTN CHARLIE BAUMER | 8075 CREEKSIDE DRIVE | SUITE 140 | | PORTAGE | MI | 49024 |
| SOLIC CAPITAL ADVISORS, LLC | ATTN MATTHEW M CAINE | 1603 ORRINGTON AVENUE | SUITE 1600 | | EVANSTON | IL | 60201 |
| SOLIC CAPITAL ADVISORS, LLC | ATTN WAITE POPEJOY | 1603 ORRINGTON AVENUE | SUITE 1600 | | EVANSTON | IL | 60201 |
| STATE OF OHIO | OFFICE OF THE STATE TREASURER | ATTN JOSH MANDEL | 30 E BROAD STREET, 9TH FLOOR | | COLUMBUS | OH | 43215 |
| TETRA FINANCIAL GROUP | ATTN CHRISTOPHER A SCHARMAN | 6995 S UNION PARK CENTER | #400 | | COTTONWOOD HEIGHTS | UT | 84047 |
| THE CLARO GROUP, LLC | 321 N. CLARK STREET | SUITE 1200 | | | CHICAGO | IL | 60654 |
| THE CLARO GROUP, LLC | ATTN LEE KUHN | 321 N. CLARK STREET | SUITE 1200 | | CHICAGO | IL | 60654 |
| THE HOME LOAN SAVINGS BANK | 413 MAIN STREET | | | | COSHOCTON | OH | 43812 |
| THOMPSON HINE LLP | ATTN JONATHAN S HAWKINS ESQ | AUSTIN LANDING I | 10050 INNOVATION DRIVE, SUITE 400 | | MIAMISBURG | OH | 45342 |
| THOMPSON HINE LLP | ATTN ARIK SHERK | AUSTIN LANDING I | 10050 INNOVATION DR, STE 400 | | DAYTON | OH | 45342-1934 |
| TREASURER, STATE OF OHIO | OHIO DEPARTMENT OF HEALTH A/R DEPT | PO BOX 15278 | | | COLUMBUS | OH | 43215-2768 |
| UNITED STATES ATTORNEY'S OFFICE | ATTN BANKRUPTCY SECTION | CARL B. STOKES UNITED STATES COURT HOUSE | 801 WEST SUPERIOR AVENUE, SUITE 400 | | CLEVELAND | OH | 44113-1852 |
| UNITED STATES DEPARTMENT OF JUSTICE | OFFICE OF THE UNITED STATES TRUSTEE | ATTN TIIARA N A PATTON | HOWARD M METZENBAUM US COURTHOUSE | 201 SUPERIOR AVENUE E SUITE 441 | CLEVELAND | OH | 44114 |
| UNITED STATES DEPARTMENT OF LABOR | ATTN AMANDA G. HILL, INVESTIGATOR | EMPLOYEE BENEFITS SECURITY ADMINISTRATION | CINCINNATI REGIONAL OFFICE | 1885 DIXIE HIGHWAY, STE 210 | FT. WRIGHT | KY | 41011 |
| US DEPARTMENT OF JUSTICE | BANKRUPTCY CLAIMS UNIT | 801 EWST SUPERIOR AVENUE, SUITE 400 | | | CLEVELAND | OH | 44113-1852 |
| US DEPARTMENT OF JUSTICE | ATTN CIVIL DIVISION | 950 PENNSYLVANIA AVE, NW | | | WASHINGTON | DC | 20530-0001 |

EXHIBIT C

{6081918:2}

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|----------------------------------|---|--------------------------------------|------------|----------|---------------|-------|------------|-------------------------------------|
| AGFA HEALTHCARE CORPORATION | ATTN MELISSA COOPER | 10 S ACADEMY ST | | | GREENVILLE | SC | 29601 | melissa.cooper@agfa.com |
| BLUE & CO, LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 8800 LYRA DR, STE 450 | | | COLUMBUS | OH | 43240 | blue@blueandco.com |
| BLUECROSS BLUESHIELD ASSOCIATION | ATTN DEBRA Y. HUGHES | 225 N MICHIGAN AVE | | | CHICAGO | IL | 60601-7680 | debra.hughes@bcbsa.com |
| EVERHART ADVISORS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 5890 VENTURE DR STE D | | | DUBLIN | OH | 43017 | info@everhartadvisors.com |
| HEALTHSOURCE GLOBAL STAFFING INC | ATTN JACKLYN STRITENBERGER, PRESIDENT | 182 HOWARD ST #209 | | | SAN FRANCISCO | CA | 94105 | jackies@healthsourceglobal.com |
| INTELLIGENT MEDICAL OBJECTS, INC | ATTN CONTRACTS ADMINISTRATOR | 60 REVERE DR, STE 360 | | | NORTHBROOK | IL | 60062 | legal@imo-online.com |
| INTELLIGENT MEDICAL OBJECTS, INC | ATTN CEO | 60 REVERE DR, STE 360 | | | NORTHBROOK | IL | 60062 | legal@imo-online.com |
| JACOBS VANAMAN AGENCY, INC | ATTN DON PARKHILL | 530 MAIN ST | PO BOX 370 | | COSHOCTON | OH | 43812 | don.parkill@jva-ins.com |
| MARIETTA COLLEGE CAREER CENTER | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 215 5TH ST | | | MARIETTA | OH | 45750 | ashley.chambers@marietta.edu |
| MAXIT HEALTHCARE, LLC | ATTN CRYSTAL MCKENNA | CONTRACT ADMINISTRATOR | PO BOX 808 | | WESTFIELD | IN | 46074 | contracts@maxithc.com |
| MBA SOLUTIONS LLC | ATTN ANDREW M. MIHALYO, PRESIDENT | P.O. BOX 2340 | | | WINTERSVILLE | OH | 43953 | mihalyo@comcast.net |
| MCG HEALTH, LLC | ATTN CONTRACTS OR FINANCE DEPARTMENT | 901 5TH AVE STE 2000 | | | SEATTLE | WA | 98164 | contracts@mcg.com |
| MEDICAL SEARCH ASSOCIATES | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1500 HAYES DR | | | MANHATTAN | KA | 66502 | adam@medicalsearchassociates.com |
| MICROSOFT CORP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | ONE MICROSOFT WAY | | | REDMOND | WA | 98052 | gabradl@cdw.com |
| NETWORK SYNERGY GROUP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 4631 WOODLAND CORPORATE BLVD STE 310 | | | TAMPA | FL | 33614 | netdev@network-synergy.com |
| OHA PROGRAM DIRECTOR | ATTN STAFFING PROGRAM DIRECTOR | 155 E BROAD ST 3RD FLOOR | | | COLUMBUS | OH | 43215 | nancy.dean@ohiohospitals.org |
| OHA SOLUTIONS | ATTN STAFFING PROGRAM DIRECTOR | 155 E BROAD ST 3RD FL | | | COLUMBUS | OH | 43215 | nancy.dean@ohiohospitals.org |
| PERSONNEL RESOURCES | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | P.O. BOX 349 | | | TIPP CITY | OH | 45371 | keith@prnationwide.com |
| PRESS GANEY ASSOCIATES, INC | ATTN CONTRACTS DEPT | 404 COLUMBIA PL | | | SOUTH BEND | IN | 46601 | privacy@pressganey.com |
| REGISTRY PARTNERS INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2966 S CHURCH ST, #293 | | | BURLINGTON | NC | 27215 | sandywilliams@registrypartners.com |
| RITZMAN PHARMACIES, INC | C/O ERIC GRAF, CEO | 5600 FISHERS LN, MAIL STOP 10C-03 | | | ROCKVILLE | MD | 20857 | egraf@ritzmanrx.com |
| THE CINCINNATI INSURANCE COMPANY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | PO BOX 145496 | | | CINCINNATI | OH | 45250-5496 | www.cinfin.com/contact-us |
| THE CINCINNATI INSURANCE COMPANY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 6200 S GILMORE RD | | | FAIRFIELD | OH | 45014-5141 | www.cinfin.com/contact-us |
| VOCERA COMMUNICATIONS, INC | ATTN LAW DEPARTMENT | 525 RACE ST | | | SAN JOSE | CA | 95126-3495 | lawdepartment@vocera.com |
| VOCERA COMMUNICATIONS, INC | ATTN ACCOUNTS RECEIVABLE | 525 RACE ST | | | SAN JOSE | CA | 95126-3495 | accountsreceivable@vocera.com |
| WALGREEN CO | ATTN 340B LEGAL (KW) | 104 WILMOT RD, MS-1446 | | | DEERFIELD | IL | 60015 | HealthLawLegalNotices@Walgreens.com |

EXHIBIT D

{6081918:2}

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---|--|-------------------------------|-----------------------------|----------|---------------|-------|------------|
| 3M HEALTH INFORMATION SYSTEMS INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 575 W MURRAY BLVD | | | MURRAY | UT | 84123-4611 |
| ADIE TAMBOLI, MD, INC | 2814 PENNSYLVANIA AVE | | | | WEIRTON | WV | 26062 |
| ADVANCES PRACTICE NURSE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 6307 E STATE RD | | | NEWCOMERSTOWN | OH | 43832 |
| AETNA | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 151 FARMINGTON AVENUE | | | HARTFORD | CT | 06156 |
| AETNA BETTER HEALTH INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | AETNA MEDICAID ADMINISTRATORS | 4500 E. COTTON CENTER BLVD. | | PHOENIX | AZ | 85040 |
| AGFA HEALTHCARE CORPORATION | ATTN MELISSA COOPER | 10 S ACADEMY ST | | | GREENVILLE | SC | 29601 |
| AGFA HEALTHCARE CORPORATION | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 100 CHALLENGER RD | | | RIDGEFIELD | NJ | 07660 |
| AHMED HABIB MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| AKRON GENERAL MEDICAL CENTER | ATTN JOAN FEENEY WEESMAN, RN, MS | 400 WABASH AVE | | | AKRON | OH | 44307 |
| ALTERNATE SOLUTIONS HEALTH NETWORK | ATTN CHAD CREECH, CHIEF DEVELOPMENT OFFICER | 1251 E DOROTHY LN | | | KETTERING | OH | 45419 |
| ALTERNATE SOLUTIONS HEALTHCARE SYSTEM INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1251 E DOROTHY LN | | | DAYTON | OH | 45419 |
| ALTERNATE SOLUTIONS HEALTHCARE SYSTEM INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1251 E COROTHY LANE | | | DAYTON | OH | 45419 |
| ALYCIA FINDLAY MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| AMERICAN ACADEMY OF SLEEP MEDICINE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2510 N FRONTAGE RD | | | DARIEN | IL | 60561 |
| AMERICAN HEALTHCARE SOLUTIONS | ATTN STEPHANIE DORWART | 1701 KENNETH AVE | | | ARNOLD | PA | 15068 |
| AMERICAN RED CROSS CENTRAL OHIO REGION | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 995 E BROAD ST | | | COLUMBUS | OH | 43205-1339 |
| AMERICAN RENAL ASSOCIATES | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 500 CUMMINGS CENTER | | | BEVERLY | MA | 01915 |
| AMERISOURCEBERGEN CORPORATION | ATTN GENERAL COUNSEL | 1300 MORRIS DR | | | CHESTERBROOK | PA | 19087-5594 |
| AMERISOURCEBERGEN DRUG CORPORATION | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 6305 LASALLE DR | | | LOCKBOURNE | OH | 43137 |
| AMERISOURCEBERGEN DRUG CORPORATION | ATTN VP, HEALTH SYSTEMS | 6305 LASALLE DR | | | LOCKBOURNE | OH | 43137 |
| APARNA JHA MD | 1190 E DR | | | | ZANESVILLE | OH | 43701 |
| ARAMARK MANAGEMENT SERVICES LIMITED PARTNERSHIP | ATTN REGIONAL VP, HEALTHCARE DIVISION/EAST REGION | 135 NEW RD | | | MADISON | CT | 06443 |
| ARAMARK MANAGEMENT SERVICES LIMITED PARTNERSHIP | ATTN PRESIDENT, HEALTHCARE DIVISION | 135 NEW RD | | | MADISON | CT | 06443 |
| ARAMARK MANAGEMENT SERVICES LIMITED PARTNERSHIP | ATTN PRESIDENT, HEALTHCARE FACILITIES & EDUC GROUP | ARAMARK TOWER, 1101 MARKET ST | | | PHILADELPHIA | PA | 19107 |
| ARAMARK MANAGEMENT SERVICES LIMITED PARTNERSHIP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 10510 TWIN LAKES PKY | | | CHARLOTTE | NC | 28269 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---|--|---|-------------------------|----------|-------------|-------|------------|
| ARVIND M SHAH MD | 526 BRAUMILLER CROSSING DR | | | | DELAWARE | OH | 43015 |
| atrium ob/gyn | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2615 LAKE DRIVE, SUITE 201 | | | RALEIGH | NC | 27607 |
| AULTMAN HOSPITAL | ATTN DAN CLARK AVP, TRAUMA SERVICES | 2600 6TH ST SW | | | CANTON | OH | 44710 |
| AULTMAN HOSPITAL | ATTN VICE PRESIDENT WOMEN'S & CHILDREN'S SERVICES | 2600 6TH ST SW | | | CANTON | OH | 44710 |
| BANC ONE CAPITAL CORPORATION | ATTN MUNICIPAL TRADING DESK | 150 E GAY ST, 24TH FLOOR | | | COLUMBUS | OH | 43215 |
| BANK ONE TRUST COMPANY, NA | ATTN CORPORATE TRUST DEPARTMENT | 100 E BROAD ST, 8TH FLOOR | | | COLUMBUS | OH | 43271-0181 |
| BANK ONE, COLUMBUS, NA | ATTN LINDA VINING | 150 E GAY ST | | | COLUMBUS | OH | 43215 |
| BANK ONE, COLUMBUS, NA | ATTN JAMES ZOOK | 100 E BROAD ST | | | COLUMBUS | OH | 43271-0143 |
| BANK ONE, COLUMBUS, NA | 150 E GAY ST | | | | COLUMBUS | OH | 43215 |
| BANK ONE, COSHOCTON, NA | ATTN PRESIDENT | 120 S FOURTH ST | | | COSHOCTON | OH | 43812 |
| BANK ONE, NA | ATTN RISK INSURANCE DIVISION, IL1-0045 | 1 BANK ONE PLAZA | | | CHICAGO | IL | 60670 |
| BAXTER HEALTHCARE CORPORATION | ATTN JOAHNNA DAMEG | WILLIAM GRAHAM BUILDING 1-2N | 25212 W ILLINOIS RT 120 | | ROUND LAKE | IL | 60073 |
| BDO USA LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 301 SPRINGDALE DR | | | AKRON | OH | 44333 |
| BETTY GWINN | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| BETTY GWINN, NP | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| BETTY GWINN, NP | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| BLUE & CO, LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 8800 LYRA DR, STE 450 | | | COLUMBUS | OH | 43240 |
| BLUECROSS BLUESHIELD ASSOCIATION | ATTN DEBRA Y. HUGHES | 225 N MICHIGAN AVE | | | CHICAGO | IL | 60601-7680 |
| BRENDA LOZOWSKI DO | 440 BROWNS LN | | | | COSHOCTON | OH | 43812 |
| BRICKER & ECKLER | ATTN KAREN D SMITH | 100 S 3RD ST | | | COLUMBUS | OH | 43215 |
| BRICKER & ECKLER LLP | ATTN HIPAA COMMITTEE | 100 S 3RD ST | | | COLUMBUS | OH | 43215 |
| BUCKEYE COMMUNITY HEALTH PLAN | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 175 S 3RD ST STE 1200 | | | COLUMBUS | OH | 43215 |
| CAMP ECHOING HILLS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 36272 CR 79 | | | WARSAW | OH | 43844 |
| CENTRAL OHIO MEDICAL TEXTILES (COMTEX) | ATTN MYLES NOEL, COO | 575 HARMON AVE | | | COLUMBUS | OH | 43223 |
| CENTRAL OHIO MEDICAL TEXTILES (COMTEX) | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 575 HARMON AVE | | | COLUMBUS | OH | 43223 |
| CENTRAL OHIO NEUROLOGICAL SURGEONS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 955 EASTWIND DR | | | WESTERVILLE | OH | 43081 |
| CENTRAL OHIO TECHNICAL COLLEGE | ATTN RAYMOND IRWIN, PH.D. | ADMINISTRATIVE DEAN FOR ACADEMIC AFFAIRS | 1179 UNIVERSITY DR | | NEWARK | OH | 43055 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|---|---|--------------------------------|----------------|---------------|-------|------------|
| CENTRAL OHIO TRAUMA SYSTEM | ATTN EXECUTIVE DIRECTOR | 1390 DUBLIN RD | | | COLUMBUS | OH | 43215 |
| CENTRAL OHIO TRAUMA SYSTEM | ATTN SHERRI KOVACH, EXECUTIVE DIRECTOR | 1390 DUBLIN RD | | | COLUMBUS | OH | 43215 |
| CESAREO AMADEA URBANO TONGCO II MD | 9611 VICTORIA LN APT. 101 | | | | TAYLOR | MI | 48180 |
| CESAREO AMADEO URBANO TONGCO II, MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| CESAREO AMADEO URBANO TONGCO II, MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| CHILDREN'S HOSPITAL MEDICAL CENTER OF AKRON | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1 PERKINS SQ | | | AKRON | OH | 44308-1062 |
| CHUBB GROUP OF INSURANCE COMPANIES | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 15 MOUNTAIN VIEW RD | | | WARREN | NJ | 07059 |
| CLAYTON GIBSON MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| CLEAR CHOICE AUDILOGY, LLC | C/O CHERYL BARKER, SOLE MEMBER | 88 MCMILLEN DR | | | NEWARK | OH | 43055 |
| COLER DRUG NEWCOMERSTOWN, LTD | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 308 S COLLEGE ST | | | NEWCOMERSTOWN | OH | 43832 |
| COMMERCE AND INDUSTRY INSURANCE COMPNAY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 175 WATER ST 18TH FL | | | NEW YORK | NY | 10038 |
| COMMUNITY AMBULANCE SERVICE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 952 LINDEN AVE | | | ZANESVILLE | OH | 43701 |
| COMMUNITY INSURANCE COMPANY | D/B/A ANTHEM BLUE CROSS AND BLUE SHIELD | ATTN SCOTT D GERHART | REGIONAL VP, CENTRAL OHIO PE&C | 6740 N HIGH ST | WORTHINGTON | OH | 43085 |
| COMMUNITY INSURANCE COMPANY | D/B/A ANTHEM BLUE CROSS AND BLUE SHIELD | ATTN JOHN F JESSER, VP N OHIO HEALTH SERVICE AREA | 8333 ROCKSIDE RD, STE 200 | | CLEVELAND | OH | 44125 |
| COPHEALTH ASSOCIATES, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 10 NORDEN PL, STE 200 | | | NORWALK | CT | 06855 |
| CONFIDENTIAL MOBILE SHREDDING | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | P.O. BOX 2952 | | | ZANESVILLE | OH | 43701 |
| CONSTELLATION NEWENERGY - GAS DIVISION, LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 9960 CORPORATE CAMPUS DR, STE 2000 | | | LOUISVILLE | KY | 40223-4055 |
| COSHOCTON CITY HOME HEALTH AGENCY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 760 CHESTNUT ST, RM 32 | | | COSHOCTON | OH | 43812 |
| COSHOCTON CO BOARD OF DEVELOPMENTAL DISABILITIES | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 232720 AIRPORT RD | | | COSHOCTON | OH | |
| COSHOCTON CO MEMORIAL HOSPITAL OUTPATIENT THERAPY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 311 S 15TH ST | | | COSHOCTON | OH | 43812 |
| COSHOCTON CO MEMORIAL HOSPITAL PAIN MANAGEMENT LLC | ATTN JOHN BOOKMYER | 123 E CRAWFORD ST | | | FINDLAY | OH | 45840 |
| COSHOCTON CO MEMORIAL HOSPITAL PAIN MANAGEMENT LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1523 WALNUT ST | | | COSHOCTON | OH | 43812 |
| COSHOCTON CO MEMORIAL HOSPITAL PAIN MGMT, LLC | ATTN CHIEF EXECUTIVE OFFICER | 123 E CRAWFORD ST | | | FINDLAY | OH | 45840 |
| COSHOCTON COUNTY MEMORIAL PAIN MANAGEMENT, LLC | C/O COSHOCTON COUNTY MEMORIAL HOSPITAL | ATTN CHIEF EXECUTIVE OFFICER | 123 E CRAWFORD ST | | FINDLAY | OH | 45840 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|---|---|-----------------|----------|------------|-------|------------|
| COSHOCTON HEALTH & REHABILITATION CENTER | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 100 WHITEWOMAN ST | | | COSHOCTON | OH | 43812 |
| COSHOCTON NH LLC | DBA COSHOCTON SPRINGS HEALTH & REHAB CENTER | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1991 OTSEGO AVE | | COSHOCTON | OH | 43812 |
| COSHOCTON PAIN MANAGEMENT, LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1523 WALNUT ST | | | COSHOCTON | OH | 43812 |
| COSHOCTON TRIBUNE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 550 MAIN ST | | | COSHOCTON | OH | 42812 |
| COSHOCTON TRUCKING, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 441 CLOW LN | | | COSHOCTON | OH | 43812 |
| COUNTY OF COSHOCTON, OHIO | ATTN CLERK, BOARD OF COUNTY COMMISSIONERS | 349-1/2 MAIN STREET | | | COSHOCTON | OH | 43812-1586 |
| COVIDIEN SALES LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 3033 CAMPUS DR STE 500 | | | PLYMOUTH | MN | 55441 |
| COVIDIEN SALES LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 15 HAMPSHIRE ST | | | MANSFIELD | MA | 02048 |
| CROSSCHX INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 99 E MAIN ST | | | COLUMBUS | OH | 43215 |
| CVS STORE #3455 | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 200 S 2ND ST | | | COSHOCTON | OH | 43812 |
| DANA NICOLE OWENS MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| DAVID J LOZOWSKI DO | C/O COSHOCTON HOSPITAL FAMILY PHYSICIANS CLINIC | 440 BROWNS LN | | | COSHOCTON | OH | 43812 |
| DEBBIE E. DICKSON COUNSELING, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 41191 TR 78 | | | COSHOCTON | OH | 43812 |
| DELL MARKETING | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1 DELL WAY | | | DALLAS | TX | 75267-6021 |
| DIXON HUGHES GOODMAN LLP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 191 PEACHTREE ST NE, STE 2700 | | | ATLANTA | GA | 30303 |
| DIXON HUGHES GOODMAN LLP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 225 PEACHTREE ST NE STE 600 | | | ATLANTA | GA | 30303 |
| DIXON HUGHES GOODMAN LLP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 102 1ST ST STE 201 | | | HUDSON | OH | 44236 |
| DIXON HUGHES GOODMAN LLP | ATTN JIM YANCI | 4350 CONGRESS ST, STE 900 | | | CHARLOTTE | NC | 28209 |
| DIXON HUGHES GOODMAN LLP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 6525 MORRISON BLVD | | | CHARLOTTE | NC | 28211 |
| DIXON HUGHES GOODMAN LLP | ATTN GENERAL COUNSEL | 4350 CONGRESS ST, STE 900 | | | CHARLOTTE | NC | 28209 |
| DOUGLAS J VIROSTKO MD | C/O COSHOCTON HOSPITAL FAMILY PHYSICIANS CLINIC | 440 BROWN'S LN | | | COSHOCTON | OH | 43812 |
| DR ROGER BALOGH | 2951 MAPLE AVE | P.O. BOX 8168 | | | ZANESVILLE | OH | 43702 |
| DR. KEITH NICHOLS | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| DRFIRSTCOM INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 9420 KEY WEST AVE STE 230 | | | ROCKVILLE | MD | 20850 |
| EAST OHIO HOSPITAL ALLIANCE | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 200 EAST STATE STREET | | | ALLIANCE | OH | 44601 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---|--|------------------------------|----------|----------|-------------------|-------|------------|
| EBI CONSULTING | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 21 B ST | | | BURLINGTON | MA | 01803 |
| ELAINE A BEED MD | 10172 WINDSOR WAY | | | | POWELL | OH | 43065 |
| EMCARE, INC | ATTN PRESIDENT | 1717 MAIN ST, STE 5200 | | | DALLAS | TX | 75201 |
| EMERGENCY MEDICAL SERVICES CORPORATION | ATTN LEGAL DEPARTMENT | 6200 S SYRACUSE WAY, STE 200 | | | GREENWOOD VILLAGE | CO | 80111 |
| EMERGENCY24 | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 4179 W IRVING PARK RD | | | CHICAGO | IL | 60641 |
| ENVISION HEALTHCARE CORPORATION | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 6200 S SYRACUSE WAY STE 200 | | | GREENWOOD VILLAGE | CO | 80111 |
| ENVISION HEALTHCARE CORPORATION | ATTN LEGAL DEPARTMENT | 6200 S SYRACUSE WAY STE 200 | | | GREENWOOD VILLAGE | CO | 80111 |
| EPOWERDOC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | PO BOX 241642 | | | OMAHA | NE | 68124 |
| EVERHART ADVISORS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 5890 VENTURE DR STE D | | | DUBLIN | OH | 43017 |
| EXECUTIVE HEALTH RESOURCES INC | ATTN PRESIDENT & CEO | 15 CAMPUS BLVD STE 200 | | | NEWTOWN SQUARE | PA | 19073 |
| FAMILY CARE BEHAVIORAL HEALTH SERVICES | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 224 CHESTNUT ST | | | COSHOCOTON | OH | 43812 |
| FIRST DATABANK, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 701 GATEWAY BLVD, STE 600 | | | S SAN FRANCISCO | CA | 94080 |
| FIRST HEALTH GROUP CORP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 750 RIVERPOINT DR | | | WEST SACRAMENTO | CA | 95605 |
| FORWARD ADVANTAGE INC | 7255 N 1ST ST STE 106 | | | | FRESNO | CA | 93720 |
| FPC DEVELOPMENT PLL | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 55345 TR 170 | | | FRESNO | OH | 43824 |
| FPC DEVELOPMENT, PLL | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 440 BROWNS LN | | | COSHOCOTON | OH | 43812 |
| FRED CORDER | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| GAMBRO HEALTHCARE INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 3267 WESTBOURNE DR STE 1 | | | CINCINNATI | OH | 45248 |
| GE HEALTHCARE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 15724 COLLECTION CENTER DR | | | CHICAGO | IL | 60693 |
| GENESIS HEALTHCARE SYSTEM | ATTN PHARMACY DEPARTMENT | 800 FOREST AVENUE | | | ZANESVILLE | OH | 43701 |
| GENESIS HEALTHCARE SYSTEM | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2951 MAPLE AVE | | | ZANESVILLE | OH | 43701 |
| GENESIS HEALTHCARE SYSTEM | ATTN CHIEF INFORMATION OFFICER | 2951 MAPLE AVE | | | ZANESVILLE | OH | 43701 |
| GENESIS HEALTHCARE SYSTEM | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 800 FOREST AVE | | | ZANESVILLE | OH | 43701-2881 |
| GENESIS HEALTHCARE SYSTEM | ATTN PAUL MASTERSON | 2951 MAPLE AVE | | | ZANESVILLE | OH | 43701 |
| GENESIS MEDICAL GROUP LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2951 MAPLE AVE | | | ZANESVILLE | OH | 43701 |
| GLAYTON GIBSON MD | 311 S 15TH ST | STE 206 | | | COSHOCOTON | OH | 43812 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---|---|--|---------------------------------------|----------|--------------------|-------|------------|
| GRANT MEDICAL CENTER | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 180 E BROAD ST | | | COLUMBUS | OH | 43215 |
| GRANT/RIVERSIDE MEDICAL CARE FOUNDATION, INC. | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 85 MCNAUGHTEN RD STE 110 | | | COLUMBUS | OH | 43213 |
| GREYSTONE HEALTHCARE MANAGEMENT CORP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 4042 PARK OAKS BLVD, STE 300 | | | TAMPA | FL | 33610 |
| HALLEY CONSULTING GROUP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | PO BOX 118 | | | WESTERVILLE | OH | 43086 |
| HANGER PROSTHETICS & ORTHOTICS INC | C/O OPNET INC | ATTN DIANE SURDI, DIRECTOR, CONTRACT SERVICES | TWO BETHESDA METRO CENTER STE 1200 | | BETHESDA | MD | 20814 |
| HEALTH MONITORING SYSTEMS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 700 RIVER AVE, STE 100 | | | PITTSBURG | PA | 15212 |
| HEALTH RESOURCES INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 15 CAMPUS BLVD STE 200 | | | NEWTOWN SQUARE | PA | 19073 |
| HEALTH SERVICES AND HOSPICE OF COSHOCTON | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 230 S. 4TH ST | | | COSHOCTON | OH | 43812 |
| HEALTH SERVICES OF COSHOCTON COUNTY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 230 S 4TH ST | | | COSHOCTON | OH | 43812 |
| HEALTH SOURCE GLOBAL STAFFING | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 182 HOWARD ST #209 | | | SAN FRANCISCO | CA | 94105 |
| HEALTH VALUE MANAGEMENT INC | DBA CHOICECARE NETWORK | ATTN PRESIDENT | P.O. BOX 19013 | | GREEN BAY | WI | 54307 |
| HEALTHCARE APPRAISERS INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 75 NW 1ST AVE | | | DELRAY BEACH | FL | 33444 |
| HEALTHCARE FINANCIAL SYSTEMS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 400 HOLLYWOOD BLVD | | | HOLLYWOOD | FL | 33021 |
| HEALTHSOURCE GLOBAL STAFFING INC | ATTN JACKLYN STRITENBERGER, PRESIDENT | 182 HOWARD ST #209 | | | SAN FRANCISCO | CA | 94105 |
| HEALTHSTREAM INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 209 10TH AVE S STE 450 | | | NASHVILLE | TN | 37203 |
| HEARST COMMUNICATIONS, INC | ATTN GENERAL COUNSEL | 300 W 57TH ST | | | NEW YORK | NY | 10019 |
| HEARST COMMUNICATIONS, INC. | ATTN OFFICE OF GENERAL COUNSEL | 300 W 57TH ST | | | NEW YORK | NY | 10019 |
| HEARTLAB INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | ONE CROSSWIND RD | | | WESTERLY | RI | 02891 |
| HEARTLAB INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1 CROSSWIND RD | | | WESTERLY | RI | 02891 |
| HOANG LIM DO | 7169 SILVER CREEK DR APT 3B | | | | PERRYSBURG | OH | 43551 |
| HOMETOWN HHP SERVICES CORPORATION | DBA HOMETOWN HEALTH NETWORK | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 52160 NATIONAL ROAD EAST | | SAIN T CLAIRSVILLE | OH | 43950 |
| HOSPIRA WORLDWIDE, INC | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 75 REMITTANCE DR | | | CHICAGO | IL | 60675-6136 |
| HQI PARTNERS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2966S CHURCH ST BOX 247 | | | BURLINGTON | NC | 27215 |
| HUMAN ARC CORPORATION | ATTN JILL SPENCER, EVP | 1457 E 40TH ST | | | CLEVELAND | OH | 44103 |
| IMMUCOR INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 3130 GATEWAY DR | | | NOROROSS | GA | 30071 |
| IMMUCOR, INC | ATTN DIRECTOR, CONTRACTS | 3130 GATEWAY DR | | | NORCROSS | GA | 30071 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
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| INFOR (US) INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 40 GENERAL WARREN BLVD STE 110 | | | MALVERN | PA | 19355 |
| INFOR (US) INC | ATTN GENERAL COUNSEL | 40 GENERAL WARREN BLVD STE 110 | | | MALVERN | PA | 19355 |
| INTELLIGENT MEDICAL OBJECTS, INC | ATTN CONTRACTS ADMINISTRATOR | 60 REVERE DR, STE 360 | | | NORTHBROOK | IL | 60062 |
| INTELLIGENT MEDICAL OBJECTS, INC | ATTN CEO | 60 REVERE DR, STE 360 | | | NORTHBROOK | IL | 60062 |
| INTERACTIVATION HEALTH NETWORKS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 331 W 57TH ST #733 | | | NEW YORK | NY | 10019 |
| INVERNESS MEDICAL INNOVATIONS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 30 S KELLER RD | | | ORLANDO | FL | 32810 |
| IVANS INC | ATTN VICE PRESIDENT AND CORPORATE SECRETARY | 1455 E PUTNAM AVE | | | OLD GREENWICH | CT | 06870-1307 |
| JACOBS VANAMAN AGENCY, INC | ATTN DON PARKHILL | 530 MAIN ST | PO BOX 370 | | COSHOCTON | OH | 43812 |
| JEFFREY AUSTEN, MD | 840 BETHESDA DR | | | | ZANESVILLE | OH | 43701 |
| JEFFREY HAMILTON DO | 101 W DAVE LONGABERGER AVE | | | | DRESDEN | OH | 43821 |
| JEROLD MEYER, M.D. | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| JODY MCCULLOUGH | 21866 ST RT 751 | | | | W LAFAYETTE | OH | 43845 |
| JOHN M SMILO, DPM | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| JOSEPH G HAGLOCH MLS | 219 SCHAAR AVE | | | | DOVER | OH | 44622 |
| JPMORGAN CHASE BANK NA | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 5455 WEST NEW ALBANY ROAD | | | NEW ALBANY | OH | 43054 |
| KARL STORZ CAPITAL | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2151 E GRAND AVE | | | EL SEGUNDO | CA | 90245 |
| KEITH HARMON MD | 322 E MAIN ST #191 | | | | BURLEY | ID | 83318 |
| KENT STATE UNIVERSITY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 800 E. SUMMIT ST. | | | KENT | OH | 44242-0001 |
| KEPRO | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 5700 LOMBARDO CENTER DR STE 100 | | | SEVEN HILLS | OH | 44131 |
| KEYBRIDGE MEDICAL REVENUE MANAGEMENT | ATTN MARY A. LEE | DIRECTOR OF ADMINISTRATIVE SERVICES | 2438 BATON ROUGE AVE | | LIMA | OH | 45805 |
| KEYBRIDGE MEDICAL REVENUE MANAGEMENT | ATTN SCOTT KOENIG, PRESIDENT | 2438 BATON ROUGE AVE | | | LIMA | OH | 45805 |
| KIDNEY CARE CENTERS OF COSHOCTON OHIO LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 23649 AIRPORT RD | | | COSHOCTON | OH | 43812 |
| KIDS AMERICA INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1600 OSTEGO AVE | | | COSHOCTON | OH | 43812 |
| KINDRED HEALTHCARE D/B/A | WEST LAFAYETTE REHABILITATION AND NURSING FACILITY | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 680 S FOURTH ST | | LOUISVILLE | KY | 40202 |
| KNO-HO-CO | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 201 BROWN'S LN | | | COSHOCTON | OH | 43812 |
| KNOX COMMUNITY HOSPITAL | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1330 COCHOCTON RD | | | MT VERNON | OH | 43050 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|--|---|--------------------|----------|----------------|-------|------------|
| KNOX COUNTY CAREER CENTER | ADULT WORKFORCE EDUCATION - PHLEBOTOMY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 308 MARTINSBURG RD | | MOUNT VERNON | OH | 43050 |
| L&H MEDICAL SOLUTIONS HOLDINGS INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 6602 GRAND TETON PLAZA | | | MADISON | WI | 53719 |
| LABORATORY CORPORATION OF AMERICA HOLDINGS | ATTN LAW DEPARTMENT | 531 S SPRING ST | | | BURLINGTON | NC | 27215 |
| LABORATORY CORPORATION OF AMERICA HOLDINGS | ATTN DNA IDENTIFICATION TESTING DIVISION | DIVISION CONTRACT ADMINISTRATOR | 1440 YORK CT | | BURLINGTON | NC | 27215 |
| LAFAYETTE MEADOWS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 220 SOUTH KIRK STREET | | | WEST LAFAYETTE | OH | 43845 |
| LEXI-COMP INC DBA LEXICOMP | ATTN CONTRACTS MGMT | 1100 TEREX RD | | | HUDSON | OH | 44236 |
| LEXI-COMP, INC | ATTN CONTRACTS MGMT | 1100 TEREX RD | | | HUDSON | OH | 44236 |
| LHP HOSPITAL GROUP INC | ATTN ACQUISITION & DEVELOPMENT DEPARTMENT | 2400 N DALLAS PKWY STE 450 | | | PLANO | TX | 75093 |
| LIFELINE OF OHIO ORGAN PROCUREMENT INC | ATTN G. KENT HOLLOWAY, CHIEF EXECUTIVE OFFICER | 770 KINNEAR RD | | | COLUMBUS | OH | 43212 |
| LIFEWATCH SERVICES INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 10255 W HIGGINS RD STE 100 | | | ROSEMONT | IL | 60018 |
| LINDSEY N BRYAN, CNP | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| LINDSEY N BRYAN, CNP | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| LINDSEY N BRYAN, CNP | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| LP CONSULTING | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 251 E. TORRENCE RD. | | | COLUMBUS | OH | 43214 |
| LP COSHOCTON, LLC D/B/A SIGNATURE HEALTHCARE | ATTN AMINISTRATOR | 100 S WHITEWOMAN ST | | | COSHOCTON | OH | 43812 |
| LP COSHOCTON, LLC D/B/A SIGNATURE HEALTHCARE | ATTN OFFICE OF GENERAL COUNSEL | 12201 BLUEGRASS PKWY | | | LOUISVILLE | KY | 40299 |
| LUMENATE TECHNOLOGIES, LP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 16633 DALLAS PKWY | | | ADDISON | TX | 75001 |
| MARIETTA COLLEGE CAREER CENTER | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 215 5TH ST | | | MARIETTA | OH | 45750 |
| MARK HOLT MD | 1307 NEWARK-GRANVILLE RD | | | | GRANVILLE | OH | 43023 |
| MARK HOLT MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| MARKETSOURCE AGENCY NETWORK, LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2400 CORP EXCHANGE #100 | | | COLUMBUS | OH | 43231 |
| MARYLAND HOSPITAL ASSOCIATION | QUALITY INDICATOR PROJECT | ATTN DIRECTOR OF OPERATIONS | 6820 DEERPATH RD | | ELKRIDGE | MD | 21075-6234 |
| MARYLAND HOSPITAL ASSOCIATION, INC | ATTN LAURI MATIJAS | 6816 DEERPATH RD | | | ELKRIDGE | MD | 21075 |
| MAXIT HEALTHCARE, LLC | ATTN CRYSTAL MCKENNA | CONTRACT ADMINISTRATOR | PO BOX 808 | | WESTFIELD | IN | 46074 |
| MBA SOLUTIONS LLC | ATTN ANDREW M. MIHALYO, PRESIDENT | P.O. BOX 2340 | | | WINTERSVILLE | OH | 43953 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|---|---------------------------------------|-------------------|----------|--------------|-------|------------|
| MBA SOLUTIONS LLC | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | P.O. BOX 2340 | | | WINTERSVILLE | OH | 43953 |
| MCCOY PLAZA GENERAL PARTNERSHIP | ATTN JAMES R LEPI, MANAGING PARTNER | 101 W. DAVE LONGABERGER AVE | | | DRESDEN | OH | 43821 |
| MCCOY PLAZA GENERAL PARTNERSHIP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 101 C W DAVE LONGABERGER AVE | | | DRESDEN | OH | 43821 |
| MCG HEALTH, LLC | ATTN CONTRACTS DEPARTMENT | 901 5TH AVE, STE 2000 | | | SEATTLE | WA | 98164 |
| MCG HEALTH, LLC | ATTN CONTRACTS OR FINANCE DEPARTMENT | 901 5TH AVE STE 2000 | | | SEATTLE | WA | 98164 |
| MCKESSON HEALTH SOLUTIONS LLC | ATTN VICE PRESIDENT OF PRODUCT OPERATIONS | 275 GROVE ST STE 1-210 | | | NEWTON | MA | 02466 |
| MCKESSON HEALTH SOLUTIONS LLC | ATTN GENERAL COUNSEL | 5995 WINDWARD PKWY | | | ALPHARETTA | GA | 30005 |
| MED ONE CAPITAL FUNDING LLC | 10712 S 1300 E | | | | SANDY | UT | 84094 |
| MEDASSIST, INC | ATTN MICHAEL A. SHEA, PRESIDENT | 305 N HURSTBOURNE PKWY STE 200 | | | LOUISVILLE | KY | 40222 |
| MEDASSIST, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 305 N HURSTBOURNE PKWY STE 200 | | | LOUISVILLE | KY | 40222 |
| MEDI-WISE PHARMACY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 245 W STATE ST | | | NEWCOMERTOWN | OH | 43832 |
| MEDICAL BENEFITS ADMINISTRATORS, INC. | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1975 TAMARACK RD | | | NEWARK | OH | 43055 |
| MEDICAL INFORMATION TECHNOLOGY, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | MEDITECH CIRCLE | | | WESTWOOD | MA | 02090 |
| MEDICAL INSURANCE COMPANY OF OHIO | ATTN VP, HEALTHCARE FINANCE AND NETWORK MANAGEMENT | 2060 E 9TH ST | | | CLEVELAND | OH | 44115 |
| MEDICAL SEARCH ASSOCIATES | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1500 HAYES DR | | | MANHATTAN | KA | 66502 |
| MEDICAL SERVICES OF COSHOCOTON INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1460 ORANGE ST | | | COSHOCTON | OH | 43812 |
| MEDQUIST TRANSCRIPTIONS, LTD | ATTN CHIEF LEGAL OFFICER | 1000 BISHOPS GATE BLVD STE 300 | | | MT. LAUREL | NJ | 08054-4632 |
| MEDQUIST TRANSCRIPTIONS, LTD | ATTN PRESIDENT | 1000 BISHOPS GATE BLVD STE 300 | | | MT. LAUREL | NJ | 08054-4632 |
| MERRITT HAWKINGS | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 8840 CYPRESS WATER BLVD. SUITE 300 | | | DALLAS | TX | 75019 |
| METROPOLITAN LIFE INSURANCE COMPANY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 200 PARK AVE | | | NEW YORK | NY | 10166-0188 |
| MHA INSURANCE COMPANY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 3100 W RD, BLDG, 1, STE 200 | | | EAST LANSING | MI | 48823 |
| MICHAEL MANNING, ESQ. | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| MICROSOFT CORP | ATTN LEGAL AND CORPORATE AFFAIRS | VOLUME LICENSING GROUP | ONE MICROSOFT WAY | | REDMOND | WA | 98052 |
| MICROSOFT CORP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | ONE MICROSOFT WAY | | | REDMOND | WA | 98052 |
| MIDWEST EMPLOYERS CASUALTY COMPANY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 14755 N OUTER FORTY DR STE 300 | | | CHESTERFIELD | MO | 63017 |
| MITESH PAREKH, MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|---|--|--------------------------|----------|------------------|-------|------------|
| MITESH PAREKH, MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| MITESH PAREKH, MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| MOUNT CARMEL HEALTH SYSTEM | ATTN COO | 793 W STATE ST | | | COLUMBUS | OH | 43222 |
| MSDSONLINE | 350 N ORLEANS ST, STE 950 | | | | CHICAGO | IL | 60654 |
| MT BUSINESS TECHNOLOGIES, INC. | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1150 NATIONAL PKWY | | | MANSFIELD | OH | 44906 |
| MUSKINGUM VALLEY HEALTH CENTERS | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 716 ADAIR AVE | | | ZANESVILLE | OH | 43701 |
| MUSKINGUM VALLEY HEALTH CENTERS | ATTN DANIEL J. ATKINSON, CEO | 716 ADAIR AVE | | | ZANESVILLE | OH | 43701 |
| NARCIS A PAPADOPOL MD | 622 RIDGEWOOD DR | | | | COSHOCTON | OH | 43812 |
| NARCIS A PAPADOPOL, MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| NATIONAL UNION FIRE INSURANCE CO OF PITTSBURGH, PA | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 175 WATER ST 18TH FL | | | NEW YORK | NY | 10038 |
| NATIONWIDE CHILDREN'S HOSPITAL | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 700 CHILDREN'S DR | | | COLUMBUS | OH | |
| NCS HEALTH CARE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | P.O. BOX 248 | | | HILLIARD | OH | 43026-0248 |
| NDCHEALTH CORPORATION DBA RELAYHEALTH | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | ONE WARREN PL | 6100 S YALE AVE STE 1900 | | TULSA | OK | 74136 |
| NETWORK SYNERGY GROUP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 4631 WOODLAND CORPORATE BLVD STE 310 | | | TAMPA | FL | 33614 |
| NEWCOMERSTOWN EXEMPTED VILLAGE SCHOOL DISTRICT | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 702 S RIVER ST | | | NEWCOMERSTOWN | OH | 43832 |
| NEWCOMERSTOWN PROGRESS CORPORATION D/B/A | RIVERSIDE MANOR NURSING AND REHABILITATION CENTER | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 1100 E STATE RD | | NEWCOMERSTOWN | OH | 43832 |
| NIGHTHAWK RADIOLOGY SERVICES LLC | ATTN SUE OTIS | 250 NORTHWEST BLVD #202 | | | COEUR D'ALENE | ID | 83814 |
| OAK POINTE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 130 BUENO VISTA | | | | OH | |
| OCCUPATIONAL MEDICINE CENTER OF TUSCARAWAS CO, LLC | ATTN NICHOLAS VARRATI, MD | 306 W HIGH AVE | | | NEW PHILADELPHIA | OH | 44663 |
| OCCUPATIONAL MEDICNIE CENTER OF TUSCARAWAS CO LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 306 W HIGH AVE | | | NEW PHILADELPHIA | OH | 44663 |
| OHA PROGRAM DIRECTOR | ATTN STAFFING PROGRAM DIRECTOR | 155 E BROAD ST 3RD FLOOR | | | COLUMBUS | OH | 43215 |
| OHA SOLUTIONS | ATTN STAFFING PROGRAM DIRECTOR | 155 E BROAD ST 3RD FL | | | COLUMBUS | OH | 43215 |
| OHIO HEALTH GROUP, LTD. | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 300 E WILSON BRIDGE RD | | | WORTHINGTON | OH | 43085-2339 |
| OHIO HEALTH INFORMATION PARTNERSHIP, INC. | ATTN FRED RICHARDS | 3455 MILL RUN DR. STE 315 | | | HILLIARD | OH | 43025 |
| OHIO HEALTH SPECIALTY FOUNDATION | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | P.O. BOX 9 | | | COLUMBUS | OH | 43216 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---|--|---|----------------|----------|------------------|-------|------------|
| OHIO KEPRO INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 5700 LOMBARDO CENTER DR STE 100 | | | SEVEN HILLS | OH | 44131 |
| OHIO MEDICAL TRANSPORTATION, INC. | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | P.O. BOX 353 | | | TIPP CITY | OH | 45371 |
| OHIO MOBILE LITHOTRIPSY, LLC | ATTN MARK J. GRONOWSKI | 2241 PORTER RD | | | ATWATER | OH | 44201 |
| OHIOHEALTH HEART & VASCULAR PHYSICIANS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1523 WALNUT ST | | | COSHOCTON | OH | 43812 |
| ORTHONEURO | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 75 HOSPITAL DRIVE. SUITE 230 | | | ATHENS | OH | 45701 |
| ORTHOPEDIC & NEUROLOGICAL CONSULTANTS, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 70 S CLEVELAND AVE | | | WESTERVILLE | OH | 43081 |
| PAIN MANAGEMENT GROUP, LLC | C/O JOHN BOOKMYER | 123 E CRAWFORD AVE | | | FINDLAY | OH | 45840 |
| PAIN MANAGEMENT GROUP, LLC | ATTN JOHN L. BOOKMYER | 123 E CRAWFORD ST | | | FINDLAY | OH | 45840 |
| PARAMOUNT ADVANTAGE | ATTN VP, OPERATIONS & FINANCE | PO BOX 928 | | | TOLEDO | OH | 43697-0928 |
| PARAMOUNT ADVANTAGE | ATTN VP, OPERATIONS & FINANCE | 1901 INDIAN WOOD CIR | | | MAUMEE | OH | 43537 |
| PARAMOUNT ADVANTAGE | ATTN PRESIDENT | PO BOX 928 | | | TOLEDO | OH | 43697-0928 |
| PARAMOUNT ADVANTAGE | ATTN PRESIDENT | 1901 INDIAN WOOD CIR | | | MAUMEE | OH | 43537 |
| PARRISH - ONEILL & ASSOCIATES, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | PO BOX 349 | | | MOUNT VERNON | OH | 43050 |
| PECK, SCHAFER & WILLIAMS | ATTN GLENDON B PRATT ESQ. | 88 E BROAD ST, STE 800 | | | COLUMBUS | OH | 43215 |
| PECK, SHAFFER & WILLIAMS LLP | ATTORNEYS AT LAW | 65 E STATE ST, SUITE 500 | | | COLUMBUS | OH | 43215 |
| PERSONNEL RESOURCES | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | P.O. BOX 349 | | | TIPP CITY | OH | 45371 |
| PHARMACY SYSTEMS INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 6125 FRANZ RD | PO BOX 130 | | DUBLIN | OH | 43017 |
| PREFERRED ASSOCIATES OF PATHOLOGY, INC. | ATTN R ROGER LITTLE, PRESIDENT | GENESIS HEALTHCARE SYSTEM, DEPT OF PATHOLOGY | 2951 MAPLE AVE | | ZANESVILLE | OH | 43701 |
| PREMIER AESTHESIA, LLC | ATTN KERRY G TEEL, PRESIDENT | 2655 NORTHWINDS PKWY | | | ALPHARETTA | GA | 30009 |
| PRESS GANEY ASSOCIATES, INC | ATTN CONTRACTS DEPT | 404 COLUMBIA PL | | | SOUTH BEND | IN | 46601 |
| PRIMECARE OF SOUTHEASTERN OHIO, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 860 BETHESDA DR | | | ZANESVILLE | OH | 43701 |
| PROGRESSIVE MORNING CARE LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2594 E HIGH AVE | | | NEW PHILADELPHIA | OH | 44663 |
| PSI SUPPLY CHAIN SOLUTIONS, LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 5050 BRADENTON AVE | PO BOX 130 | | DUBLIN | OH | 43017 |
| QUADAX INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 21755 BROOKPARK RD | | | CLEVELAND | OH | 44126 |
| QUALITY CARE PARTNERS INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2806 BELL ST | | | ZANESVILLE | OH | 43701 |
| RADIOLOGY ASSOCIATES OF S.E.O., INC. | ATTN CHARLES MUCHNOK, M.D. | 838 MARKET ST | | | ZANESVILLE | OH | 43701 |
| RADIOLOGY ASSOCIATES OF SEO INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 838 MARKET ST | | | ZANESVILLE | OH | 43701 |
| RAMANADHARAO PAMULAPATI MD | 849 MILESTONE LN | | | | MT. VERNON | OH | 43050 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|--|---|-------------------------------|------------|-----------------|-------|------------|
| REGIONAL COLLECTION SERVICES, INC | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | PO BOX 441 | 201 S. 8TH STREET | | MARIETTA | OH | 45750 |
| REGISTRY PARTNERS INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2966 S CHURCH ST, #293 | | | BURLINGTON | NC | 27215 |
| REGISTRY PARTNERS INC DBA HQI PARTNERS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2607 HOLLY HILL ST | | | BURLINGTON | NC | 27215 |
| RELAYHEALTH | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 1564 NORTHEAST EXPRESSWAY | | | ATLANTA | GA | 30329-2010 |
| RELAYHEALTH, A DIVISION OF | MCKESSON TECHNOLOGIES INC. | ATTN SALES OPERATIONS | 11475 GREAT OAKS WAY, STE 400 | | ALPHARETTA | GA | 30022 |
| RELAYHEALTH, A DIVISION OF | MCKESSON TECHNOLOGIES INC. | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 11475 GREAT OAKS WAY, STE 400 | | ALPHARETTA | GA | 30022 |
| RESEARCH AND EDUCATIONAL FND, OHIO HOSPITAL ASSN | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 155 E BROAD ST, STE 301 | | | COLUMBUS | OH | 43215-3620 |
| REVSPrING, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2345 GRATIOT RD | | | NEWARK | OH | 43056 |
| REVSPrING, INC | ATTN LEGAL/CONTRACT MANAGEMENT | 29241 BECK RD | | | WIXOM | MI | 48393 |
| RITE AID HDQTRS, CORP | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 30 HUNTER LN | | | CAMP HILL | PA | 17011 |
| RITZMAN PHARMACIES, INC | C/O ERIC GRAF, CEO | 5600 FISHERS LN, MAIL STOP 10C-03 | | | ROCKVILLE | MD | 20857 |
| RITZMAN PHARMACIES, INC | ATTN OFFICE OF PHARMACY AFFAIRS | 5600 FISHERS LN, MAIL STOP 10C-03 | | | ROCKVILLE | MD | 20857 |
| ROBERT GWINN, DO | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| ROCHE DIAGNOSTICS CORPORATION | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 9115 HAGUE RD | PO BOX 50457 | | INDIANAPOLIS | IN | 46250-0457 |
| SAINT FRANCIS UNIVERSITY | DEPARTMENT OF PHYSICIAN ASSISTANT SCIENCES | C/O DONALD E WALKOVICH, DEAN, HEALTH SCIENCES | 117 EVERGREEN DR | PO BOX 600 | LORETTO | PA | 15940 |
| SENECA MEDICAL, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 85 SHAFFER PARK DR | | | TIFFIN | OH | 44883 |
| SENTRY DATA SYSTEMS, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 800 FAIRWAY DRIVE, STE 400 | | | DEERFIELD BEACH | FL | 33441 |
| SENTRY DATA SYSTEMS, INC | ATTN TRAVIS LEONARDI, PRESIDENT | 600 FAIRWAY DR, SUITE 201 | | | DEERFIELD BEACH | FL | 33441 |
| SEOPG, ICE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 100 CLARK CT | | | CAMBRIDGE | OH | 43725 |
| SHANNON STAFFING, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 636 CHESTNET ST | PO BOX 638 | | COSHOCTON | OH | 43812 |
| SIEMENS HEALTHCARE DIAGNOSTICS | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | PO BOX 121102 | | | DALLAS | TX | 75312 |
| SIEMENS MEDICAL SOLUTIONS USA, INC. | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 40 LIBERTY BLVD | | | MALVERN | PA | 19355 |
| SIX COUNTY, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2845 BELL ST | | | ZANESVILLE | OH | 43701 |
| SLEEPMED, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 700 GERVAIS ST, STE 200 | | | COLUMBIA | SC | 29201 |
| SMRITI VAID MD | 10822 CARNEGIE AVE APT 3 | | | | CLEVELAND | OH | 44106 |
| SODEXO OPERATIONS, LLC | ATTN LAW DEPARTMENT | 9801 WASHINGTON BLVD | DEPT 51/899.74 | | GAITHERSBURG | MD | 20878 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|---|---|-------------------------------|----------|-----------------|-------|------------|
| SODEXO OPERATIONS, LLC | ATTN PAT CONNOLLY | MARKET PRESIDENT, HEALTH CARE | 9801 WASHINGTON BLVD, STE 602 | | GAITHERSBURG | MD | 20878 |
| SOUTHEASTERN OHIO PHYSICIANS, INC. | ATTN MICHAEL SARAP, M.D. | 100 CLARK CT | | | CAMBRIDGE | OH | 43725 |
| SPACELABS MEDICAL, DIVISION OF DATEX-OHMEDA, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 5150 220TH AVE SE | | | ISSAQAH | WA | 98029 |
| STACI FELLOW, NP-C | C/O COSHOCTON CO. MEMORIAL HOSPITAL | 1460 ORANGE ST | | | COSHOCTON | OH | 43812 |
| STACI FELLOW, NP-C | C/O ARROWHEAD CLINIC | 6307 E ST RD | | | NEWCOMERSTOWN | OH | 43832 |
| STAT RADIOLOGY MEDICAL CORP | ATTN JOE MOOCK | 13915 DANIELSON ST, STE 200 | | | POWAY | CA | 92064 |
| STERICYCLE, INC. | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 28161 N KEITH DR | | | LAKE FOREST | IL | 60045 |
| STERLCYCLE, INC | ATTN MAJOR ACCOUNT EXECUTIVE | 28161 N KEITH DR | | | LAKE FOREST | IL | 60045 |
| SUPREME COUNCIL OF THE HOUSE OF JACOB OF THE USA | DBA JACOB'S DWELLING NURSING HOME | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 25680 TR 39 | | COSHOCTON | OH | 43812 |
| SUZANNE C HELMING DO | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| TAFT, STETTINIUS & HOLLISTER LLP | ATTN TIMOTHY P NAGY, ESQ | 65 E STATE ST STE 1000 | | | COLUMBUS | OH | 43215-4221 |
| TAMMY S ALVERSON, MD | [ADDRESS INTENTIONALLY REDACTED] | | | | | | |
| TAMMY S ALVERSON, MD | 311 S 15TH ST | SUITE 205 | | | COSHOCTON | OH | 43812 |
| THE ADVISORY BOARD CO | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2445 M ST NW | | | WASHINGTON | DC | 20037 |
| THE ADVISORY BOARD CO | ATTN GENERAL COUNSEL | 2445 M ST NW | | | WASHINGTON | DC | 20037 |
| THE AMERICAN NATIONAL RED CROSS | CENTRAL OHIO REGION | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 995 E BROAD ST | | COLUMBUS | OH | 43205-1339 |
| THE AMISH NETWORK | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 100 SHENANGO AVE. | | | SHARON | PA | 16146 |
| THE CINCINNATI INSURANCE COMPANY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | PO BOX 145496 | | | CINCINNATI | OH | 45250-5496 |
| THE CINCINNATI INSURANCE COMPANY | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 6200 S GILMORE RD | | | FAIRFIELD | OH | 45014-5141 |
| THE CLARO GROUP, LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 321 N CLARK ST, STE 1200 | | | CHICAGO | IL | 60654 |
| THE EASTERN STAR HEALTH CARE CENTER, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1451 GAMBIER RD | | | MT VERNON | OH | 43050 |
| THE HEALTH PLAN OF THE UPPER OHIO VALLEY INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 52160 NATIONAL ROAD, EAST | | | ST. CLAIRSVILLE | OH | 43950 |
| THE OHIO HOSPITAL ASSOCIATION | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 155 EAST BROAD ST | FLOOR 15 | | COLUMBUS | OH | 43215 |
| THE OHIO NURSES ASSOCIATION | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 4000 EAST MAIN ST | | | COLUMBUS | OH | 43213 |
| THE OHIO STATE UNIVERSITY MEDICAL CENTER | ATTN ASSOCIATE GENERAL COUNSEL | 370 W 9TH AVE | 200 MELLING HALL | | COLUMBUS | OH | 43210 |
| THE OHIO STATE UNIVERSITY MEDICAL CENTER | ATTN DIRECTOR OF OUTREACH | 600 ACKERMAN RD | | | COLUMBUS | OH | 43218 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|--|--|----------------------------------|---------------|----------------|-------|------------|
| THE OHIO STATE UNIVERSITY O/B/O | THE OHIO STATE UNIVERSITY MEDICAL CENTER | ATTN ASSOCIATE GENERAL COUNSEL | 200 MEILLING HALL | 370 W 9TH AVE | COLUMBUS | OH | 43210 |
| THE OHIO STATE UNIVERSITY O/B/O | THE OHIO STATE UNIVERSITY MEDICAL CENTER | ATTN DIRECTOR OF OUTREACH | 660 ACKERMAN RD | | COLUMBUS | OH | 43218 |
| THE OHIO STATE UNIVERSITY O/B/O | THE OHIO STATE UNIVERSITY HOSPITALS | ATTN VICE PRESIDENT FOR HEATH SERVICES | 410 W 10TH AVE, RHODES HALL S103 | | COLUMBUS | OH | 43210 |
| THE PARK NATIONAL BANK | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 50 NORTH THIRD STREET | POST OFFICE BOX 3500 | | NEWARK | OH | 43058-3500 |
| THE STAYWELL CO, LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 780 TOWNSHIP LINE RD | | | YARDLEY | PA | 19067 |
| THE STAYWELL CO, LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | PO BOX 90477 | | | CHICAGO | IL | 60696 |
| THE VANGUARD GROUP INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | P.O. BOX 2600 | | | VALLEY FORGE | PA | 19482 |
| THOMAS M MAHANY MD | 1512 WALNUT ST | | | | COSHOCTON | OH | 43812 |
| TRANSACTION DATA SYSTEMS, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1555 BOREN DR | | | OCOEE | FL | 34761 |
| TRI STATE OCCUPATIONAL MEDICINE | 612 6TH ST | | | | HUNTINGTON | WV | 25701 |
| TRI STATE OCCUPATIONAL MEDICINE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 612 6TH ST | | | HUNTINGTON | WV | 25701 |
| TRIA HEALTHCARE CONSULTING GROUP LLC | DBA ALTIUS HEALTHCARE CONSULTING GROUP | ATTN STEPHANIE DORWART, CEO | 2300 FREEPORT RD, STE 9 | | NEW KENSINGTON | PA | 15068 |
| TRIZETTO PROVIDER SOLUTIONS, LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 501 N BROADWAY, 3RD FLOOR | | | ST LOUIS | MO | 63102 |
| UNISON ADMINISTRATIVE SERVICES, LLC | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 3844 KENNETT PIKE STE 210 | | | WILMINGTON | DE | 19807 |
| UNITED HEALTHCARE INSURANCE CO | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | PO BOX 30555 | | | SALT LAKE CITY | UT | 84130-0555 |
| UNUM LIFE INSURANCE COMPANY OF AMERICA | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 2211 CONGRESS ST | | | PORTLAND | ME | 04122 |
| VANGUARD FIDUCIARY TRUST COMPANY | PO BOX 2900 | | | | VALLEY FORGE | PA | 19482 |
| VANGUARD FIDUCIARY TRUST COMPANY | PO BOX 1793 | | | | VALLEY FORGE | PA | 19482 |
| VAR RESOURCES, INC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | PO BOX 911608 | | | DENVER | CO | 80291-1608 |
| VOCERA COMMUNICATIONS, INC | ATTN LAW DEPARTMENT | 525 RACE ST | | | SAN JOSE | CA | 95126-3495 |
| VOCERA COMMUNICATIONS, INC | ATTN ACCOUNTS RECEIVABLE | 525 RACE ST | | | SAN JOSE | CA | 95126-3495 |
| WAL-MART STORES,INC | ATTN SENIOR VICE PRESIDENT AND GENERAL COUNSEL | WALMART US | 702 SOUTHWEST 8TH ST | | BENTONVILLE | AR | 72716-0185 |
| WAL-MART STORES,INC | ATTN SENIOR VICE PRESIDENT AND GMM | HEALTH & WELLNESS DIVISION | 702 SOUTHWEST 8TH ST | | BENTONVILLE | AR | 72716-0230 |
| WALGREEN CO | ATTN 340B LEGAL (KW) | 104 WILMOT RD, MS-1446 | | | DEERFIELD | IL | 60015 |
| WALNUT GROVE NH LLC | ATTN PRESIDENT, VP, OPERATIONS & FINANCE | 4042 PARK OAKS BLVD, STE 300 | | | TAMPA | FL | 33610 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|-----------------------|---|--|----------------|----------|----------------|-------|-------|
| WALNUT GROVE NH LLC | D/B/A WALNUT GROVE HEALTH & REHABILITATION CENTER | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 1433 WALNUT ST | | COSHOCTON | OH | 43812 |
| WALNUT GROVE NH LLC | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 4042 PARK OAKS BLVD, SUITE 300 | | | TAMPA | FL | 33610 |
| WELLCARE OF OHIO, INC | ATTN NETWORK DEVELOPMENT | 6060 ROCKSIDE WOODS BLVD, STE 300 | | | INDEPENDENCE | OH | 44131 |
| WINDSORWOOD PLACE | D/B/A ABBINGTON OF COSHOCTON | ATTN PRESIDENT, MANAGING, OR GENERAL AGENT | 255 BROWNS LN | | COSHOCTON | OH | 43812 |
| WINDSORWOOD PLACE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 255 BROWNS LN | | | COSHOCTON | OH | 43812 |
| XTEND HEALTHCARE | ATTN PRESIDENT, MANAGING OR GENERAL AGENT | 500 W MAIN ST | | | HENDERSONVILLE | TN | 37075 |
| XTEND HEALTHCARE, LLC | ATTN CHIEF EXECUTIVE OFFICER | 500 W MAIN, STE 14 | | | HENDERSONVILLE | TN | 37075 |
| ZANE W ZIMMERMAN DO | 8897 WALNUT CREEK BOTTOM RD | | | | | OH | 44624 |

EXHIBIT E

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| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|--------------------------|---------------------|----------|----------|----------|----------|-------|------------|-------------------------|
| BRICKER & ECKLER LLP | 100 SOUTH THIRD ST | | | | COLUMBUS | OH | 43215-4291 | info@bricker.com |
| COWLES & THOMPSON | 901 MAIN ST | STE 3900 | | | DALLAS | TX | 75202-3793 | info@cowlestompson.com |
| DIXON HUGHES GOODMAN LLP | 191 PEACHTREE ST NE | STE 2700 | | | ATLANTA | GA | 30303 | jon.tomberlin@dhglp.com |

EXHIBIT F

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| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|-----------------------------------|-----------------------|-------------------|----------|----------|--------------|-------|------------|
| BDO USA, LLP | 301 SPRINGSIDE DRIVE | | | | AKRON | ON | 44333 |
| BLUE & CO., LLC | 2712 SOLUTION CENTER | | | | CHICAGO | IL | 60677-2007 |
| BRICKER & ECKLER LLP | 100 SOUTH THIRD ST | | | | COLUMBUS | OH | 43215-4291 |
| COWLES & THOMPSON | 901 MAIN ST | STE 3900 | | | DALLAS | TX | 75202-3793 |
| DIXON HUGHES GOODMAN LLP | 191 PEACHTREE ST NE | STE 2700 | | | ATLANTA | GA | 30303 |
| FRANTZ & WARD LLP | 2500 KEY CENTER | 127 PUBLIC SQUARE | | | CLEVELAND | OH | 44114 |
| HALL,RENDER,KILLIAN,HEATH & LYMAN | 39778 TREASURY CENTER | | | | CHICAGO | IL | 60694-9700 |
| HUMAN ARC CORPORATION | PO BOX 637901 | | | | CINCINNATI | OH | 45263-7901 |
| KATZ BRUNNER HEALTHCARE | 14636 REESE BLVD WEST | | | | HUNTERSVILLE | NC | 28078 |
| LP CONSULTING | 251 E. TORRENCE RD. | | | | COLUMBUS | OH | 43214 |
| THE CLARO GROUP, LLC | 321 N CLARK ST | SUITE 1200 | | | CHICAGO | IL | 60654 |

EXHIBIT G

{6081918:2}

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|---|----------------------|---|---------------------------------------|----------|---------|-------|-------|----------------------|
| OFFICE OF THE REGIONAL ADMINISTRATOR | ATTN JOHN HAMMARLUND | 233 NORTH MICHIGAN AVENUE, SUITE 600 | CHICAGO REGIONAL OFFICE (REGION 5) | | CHICAGO | IL | 60601 | ROCHIORA@cms.hhs.gov |

EXHIBIT H

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| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---|---|---|---------------------------------------|----------|------------|-------|------------|
| MEDICARE | PO BOX 182957 | | | | COLUMBUS | OH | 43218 |
| MEDICARE PART A & B | PO BOX 145482 | | | | CINCINNATI | OH | 45250-5482 |
| OFFICE OF THE REGIONAL ADMINISTRATOR | ATTN JOHN HAMMARLUND | 233 NORTH MICHIGAN AVENUE, SUITE 600 | CHICAGO REGIONAL OFFICE (REGION 5) | | CHICAGO | IL | 60601 |
| OHIO DEPARTMENT OF JOB AND FAMILY SERVICES | 30 E. BROAD STREET, 32ND FLOOR | | | | COLUMBUS | OH | 43215 |
| TREASURER, STATE OF OHIO | ATTN: OHIO DEPARTMENT OF HEALTH A/R DEPT | PO BOX 15278 | | | COLUMBUS | OH | 43215-0278 |

EXHIBIT I

{6081918:2}

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|---------------------|------------------------------|---------------------------------------|------------------|----------|-----------|-------|-------|----------------------------|
| JPMORGAN CHASE BANK | ATTN NONA C. MASSIE | 120 S 4TH STREET | | | COSHOCTON | OH | 43812 | nona.c.massie@chase.com |
| JPMORGAN CHASE BANK | ATTN BRIAN SMITH | BRANCH MANAGER | 120 S 4TH STREET | | COSHOCTON | OH | 43812 | brian.smith2@jpmchase.com |
| JPMORGAN CHASE BANK | ATTN SHARYN BENNET | VICE PRESIDENT | PO BOX 29550 | | PHOENIX | AZ | 85038 | sharyn.b.bennett@chase.com |
| PEOPLES BANCORP | ATTN JORDAN THOMPSON | TREASURY MANAGEMENT SALES OFFICER | 138 PUTNAM ST | | MARIETTA | OH | 45750 | Jordan.Thompson@pebo.com |
| PEOPLES BANCORP | ATTN TODD E. BROWN | VICE PRESIDENT, COMMERCIAL BANKING | 200 MAIN ST | | COSHOCTON | OH | 43812 | todd.brown@pebo.com |
| PNC BANK | ATTN CATHERINE DARR, BR. MGR | 435 CHESTNUT STREET | | | COSHOCTON | OH | 43812 | catherine.darr@pnc.com |

EXHIBIT J

{6081918:2}

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|-----------------------|------------------------------|------------------------------------|------------------|----------|------------|-------|-------|
| CENTURY NATIONAL BANK | | 14 SOUTH FIFTH ST | | | ZANESVILLE | OH | 43701 |
| CENTURY NATIONAL BANK | | 100 DOWNTOWNER PLAZA | | | COSHOCTON | OH | 43812 |
| JPMORGAN CHASE BANK | | 120 S FOURTH STREET | | | COSHOCTON | OH | 43812 |
| JPMORGAN CHASE BANK | ATTN SHARYN BENNET | VICE PRESIDENT | PO BOX 29550 | | PHOENIX | AZ | 85038 |
| JPMORGAN CHASE BANK | ATTN NONA C. MASSIE | 120 S 4TH STREET | | | COSHOCTON | OH | 43812 |
| JPMORGAN CHASE BANK | ATTN BRIAN SMITH | BRANCH MANAGER | 120 S 4TH STREET | | COSHOCTON | OH | 43812 |
| PEOPLES BANCORP | | 1100 WALNUT STREET | | | COSHOCTON | OH | 43812 |
| PEOPLES BANCORP | ATTN TODD E. BROWN | VICE PRESIDENT, COMMERCIAL BANKING | 200 MAIN ST | | COSHOCTON | OH | 43812 |
| PEOPLES BANCORP | ATTN JORDAN THOMPSON | TREASURY MANAGEMENT SALES OFFICER | 138 PUTNAM ST | | MARIETTA | OH | 45750 |
| PNC BANK | ATTN CATHERINE DARR, BR. MGR | 435 CHESTNUT STREET | | | COSHOCTON | OH | 43812 |

EXHIBIT K

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| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|------------------------------|----------------------|-----------------|----------|----------|------------------|-------|------------|------------------------------------|
| CITY OF COSHOCTON, OHIO | ATTN: TAX DEPARTMENT | 760 CHESTNUT ST | | | COSHOCTON | OH | 43812 | JACKIE.CUSHMAN@CITYOFCOSHOCTON.COM |
| COSHOCTON HEALTH DEPT | 400 BROWNS LANE | | | | COSHOCTON | OH | 43812 | COSHCIHD@ODH.OHIO.GOV |
| MOUNT VERNON MUNICIPAL COURT | 5 N GAY STREET | #3 | | | MT. VERNON | OH | 43050 | CLERKOFCOURT@MOUNTVERNONOHIO.ORG |
| TUSCARAWAS COUNTY TREASURER | 125 EAST HIGH AVE | | | | NEW PHILADELPHIA | OH | 44663-2571 | treasurer@co.tuscarawas.oh.us |

EXHIBIT L

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| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--------------------------------------|--|-----------------------------|----------|----------|------------------|-------|------------|
| CHAPTER 13 TRUSTEE | ONE CASCADE PLAZA | | | | AKRON | OH | 44308 |
| CITY OF COSHOCTON, OHIO | ATTN: TAX DEPARTMENT | 760 CHESTNUT ST | | | COSHOCTON | OH | 43812 |
| COSH MUNICIPAL COURT | 760 CHESTNUT STREET | | | | COSHOCTON | OH | 43812 |
| COSHOCTON CITY HEALTH DEPT | 400 BROWNS LANE | | | | COSHOCTON | OH | 43812 |
| COSHOCTON COMMON PLEAS COURT | 318 MAIN STREET | #301 | | | COSHOCTON | OH | 43812 |
| COSHOCTON COUNTY TREASURER | 349 MAIN ST | | | | COSHOCTON | OH | 43812 |
| COSHOCTON HEALTH DEPT | 400 BROWNS LANE | | | | COSHOCTON | OH | 43812 |
| COSHOCTON PORT AUTHORITY | 106 SOUTH FOURTH STREET | | | | COSHOCTON | OH | 43812 |
| COSHOCTON SHERIFF'S DEPT | 328 CHESTNUT ST | | | | COSHOCTON | OH | 43812 |
| COSHOCTON WATER DEPT | 760 CHESTNUT ST | | | | COSHOCTON | OH | 43812 |
| DEPARTMENT OF THE TREASURY | INTERNAL REVENUE SERVICE | | | | CINCINNATI | OH | 45999-0039 |
| DEPT OF HOMELAND SECURITY | 24000 AVILA ROAD - ROOM 2312 | | | | LAGUNA NIGUEL | CA | 92677 |
| INTERNAL REVENUE SERVICE | PO BOX 21126 | | | | PHILADELPHIA | PA | 19114 |
| JOHN GLENN SCHOOL DISTRICT | 13505 JOHN GLENN SCHOOL RD | | | | NEW CONCORD | OH | 43762 |
| MOUNT VERNON MUNICIPAL COURT | 5 N GAY STREET | #3 | | | MT. VERNON | OH | 43050 |
| MUSKINGUM VALLEY HEALTH CENTERS | 716 ADAIR AVENUE | | | | ZANESVILLE | OH | 43701 |
| OHIO BUREAU OF WORKERS' COMPENSATION | ATTN: CORPORATE PROCESSING DEPT | PO BOX 710977 | | | CLEVELAND | OH | 44101-6492 |
| OHIO BUREAU OF WORKERS' COMPENSATION | 30 W. SPRING ST | | | | COLUMBUS | OH | 43215-2256 |
| OHIO DEPARTMENT OF MEDICAID | 50 W TOWN ST | | | | COLUMBUS | OH | 43215 |
| OHIO DEPARTMENT OF TAXATION | 30 E BROAD ST, 21ST FLOOR | | | | COLUMBUS | OH | 43215 |
| OHIO DEPT OF JOB & FAMILY SERV | PO BOX 182404 | | | | COLUMBUS | OH | 43218-2404 |
| POSTMASTER | 516 CHESTNUT ST | | | | COSHOCTON | OH | 43812 |
| POSTMASTER | 133 W CANAL ST | | | | NEWCOMERTOWN | OH | 43832 |
| SCHOOL DISTRICT INCOME TAX | ATTN: OHIO DEPT OF TAXATION | PO BOX 182388 | | | COLUMBUS | OH | 43218-2388 |
| TREASURER, STATE OF OHIO | PO BOX 183227 | | | | COLUMBUS | OH | 43215-6126 |
| TREASURER, STATE OF OHIO | ATTN: FISCAL SECTION-OHIO BCI & PO BOX 365 I | | | | LONDON | OH | 43140 |
| TREASURER, STATE OF OHIO | 30 E. BROAD STREET | 9TH FLOOR | | | COLUMBUS | OH | 43215 |
| TREASURER, STATE OF OHIO | ATTN: OHIO DEPARTMENT OF HEALTH A/R DEPT | PO BOX 15278 | | | COLUMBUS | OH | 43215-0278 |
| TREASURER, STATE OF OHIO | ATTN: FISCAL EL | 6606 TUSSING RD PO BOX 4009 | | | REYNOLDSBURG | OH | 43068-9009 |
| TUSCARAWAS COUNTY TREASURER | ATTN: JEFFERY S MAMARELLA | PO BOX 250 | | | NEW PHILADELPHIA | OH | 44663 |
| TUSCARAWAS COUNTY TREASURER | 125 EAST HIGH AVE | | | | NEW PHILADELPHIA | OH | 44663-2571 |
| TUSCARAWAS COURT | 336 E 3RD STREET | | | | UHRICHSVILLE | OH | 44683 |
| UNITED STATES TREASURY | 1500 PENNSYLVANIA AVENUE, NW | | | | WASHINGTON | DC | 20220 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---------------------------------------|--------------------------|-------------|----------|----------|------------|-------|-------|
| US DEPARTMENT OF EDUCATION | 400 MARYLAND AVENUE, SW | | | | WASHINGTON | DC | 20202 |
| VILLAGE OF DRESDEN | 904 CHESTNUT STREET | | | | DRESDEN | OH | 43821 |
| VILLAGE OF WARSAW | PO BOX 399 | 322 MILL ST | | | WARSAW | OH | 43844 |
| ZANESVILLE-MUSKINGUM COUNTY HEALTH | 205 NORTH SEVENTH STREET | | | | ZANESVILLE | OH | 43701 |

EXHIBIT M

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| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|-----------|-----------------|-----------|----------|----------|-----------|-------|-------|---------------------------------------|
| WAGEWORKS | 1100 PARK PLACE | 4TH FLOOR | | | SAN MATEO | CA | 94403 | executiveescalationteam@wageworks.com |

EXHIBIT N

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| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---|------------------------------------|---------------|----------|----------|------------|-------|------------|
| OHIO BUREAU OF WORKERS' COMPENSATION | ATTN: CORPORATE PROCESSING DEPT | PO BOX 710977 | | | CLEVELAND | OH | 44101-6492 |
| OHIO BUREAU OF WORKERS' COMPENSATION | 30 W. SPRING ST | | | | COLUMBUS | OH | 43215-2256 |
| PENSION BENEFIT GUARANTY CORPORATION | 1200 K STREET, NW | | | | WASHINGTON | DC | 20005-4026 |
| WAGEWORKS | 1100 PARK PLACE | 4TH FLOOR | | | SAN MATEO | CA | 94403 |

EXHIBIT O

{6081918:2}

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|--------------------------------------|-----------------------------|----------|----------|----------|----------------|-------|-------|--|
| AMERIPATH CINCINNATI INC | 14885 COLLECTIONS CENTER DR | | | | CHICAGO | IL | 60693 | Info@AmeriPath.com |
| ARIS TELERADIOLOGY PC | PO BOX 72078 | | | | CLEVELAND | OH | 44192 | info@arisrad.com |
| ARTHUR JAMES CANCER HOSPITAL | PO BOX 643662 | | | | PITTSBURGH | PA | 15264 | jamesline@osumc.edu |
| BERGER HOSPITAL | PO BOX 932786 | | | | CLEVELAND | OH | 44193 | pr@bergerhealth.com |
| BOTHWELL REGIONAL HEALTH CENTER | 601 E 14TH ST | | | | SEDALIA | MO | 65301 | info@brhc.org |
| CANTON OPHTHALMOLOGY ASSOCIATES INC | 2600 W TUSCARAWAS ST | STE 200 | | | CANTON | OH | 44708 | contact@coacanton.com |
| CARDIONET INC | 1000 CEDAR HOLLOW RD | STE 102 | | | MALVERN | PA | 19355 | info@cardionet.com |
| CENTENE MGMT CORP | 3162 MOMENTUM PLACE | | | | CHICAGO | IL | 60689 | mediainquiries@centene.com |
| CENTER FOR DISEASE DETECTION | PO BOX 659509 | | | | SAN ANTONIO | TX | 78265 | info@cddmedical.com |
| CENTRAL OH PEDS ENDO & DIABETES SVCS | 55 DILLMONT DR | STE 100 | | | COLUMBUS | OH | 43235 | erin.torson@gmail.com |
| CENTRAL OHIO PATHOLOGY ASSOCIATES | PO BOX 951427 | | | | CLEVELAND | OH | 44193 | info@centralohiopathology.com |
| CENTRAL OHIO SKIN & CANCER INC | 300 POLARIS PKWY | STE 3300 | | | WESTERVILLE | OH | 34082 | CentralOhioSkin@COHSkin.com |
| CHAD E GUESS DC LLC | PO BOX 687 | | | | COSHOCOTON | OH | 43812 | spdc1@sbcglobal.net |
| COMFORT MEDICAL LLC | 4385 NW 124TH AVE | | | | CORAL SPRINGS | FL | 33065 | Jordan.guidry@comfortmedical.com |
| COMMONWEALTH LABORATORIES INC | 39 NORMAN ST | | | | SALEM | MA | 1970 | customerservice@commlabsinc.com |
| COMMUNITY AMBULANCE SERVICE INC | PO BOX 951554 | | | | CLEVELAND | OH | 44193 | tfletcher@communityambulance.net |
| COSHOCTON FAMILY HEALTH CENTER | 311 SOUTH 15TH ST | STE 205 | | | COSHOCTON | OH | 43812 | info@healthservicescoshocton.com |
| COSHOCTON VISION CTR | 537 MAIN ST | | | | COSHOCTON | OH | 43812 | drfornara@sbcglobal.net |
| HEALTH SERVICES OF COSHOCTON COUNTY | 230 S 4TH ST | | | | COSHOCTON | OH | 43812 | info@healthservicescoshocton.com |
| HORRY COUNTY FIRE RESCUE | 2560 NORTH MAIN ST | STE 1 | | | CONWAY | SC | 29526 | firechief@horrycounty.org |
| MASSACHUSETTS GENERAL HOSPITAL | 55 FRUIT ST | | | | BOSTON | MA | 2114 | pslasman@partners.org |
| MERCER COUNTY COMMUNITY HOSPITAL | 800 W MAIN ST | | | | COLDWATER | OH | 45828 | mkremer@mercer-health.com. |
| MYRIAD GENETIC LABORATORIES INC | 320 WAKARA WAY | | | | SALT LAKE CITY | UT | 84108 | billinghelp@myriad.com |
| NATIONWIDE CHILDRENS HOSPITAL | DEPT 781629 | | | | DETROIT | MI | 48278 | CommunityRelations@NationwideChildrens.org |
| NE OHIO ENDOCRINOLOGY | 4634 HILLS AND DALES | | | | CANTON | OH | 44708 | neoe@neo.rr.com |
| NEB DOCTORS OF NE OHIO | 15500 MADISON AVE | | | | LAKWOOD | OH | 44107 | nebdoctorsneo@cox.net |
| NEW LIFE COUNSELING | 130 WEST THIRD ST | | | | DOVER | OH | 44622 | scheduling@newlifedover.com |
| NEWARK GRANVILLE PSYCH & COUNSELING | PO BOX 481 | | | | GRANVILLE | OH | 43023 | office@ngpcs.com |
| NORTHSTAR ANESTHESIA OF OH LLC | PO BOX 227096 | | | | DALLAS | TX | 75222 | corpcareers@northstaranesthesia.com |
| OHIO FOOT AND ANKLE INC | PO BOX 713543 | | | | CINCINNATI | OH | 45271 | referrals@ohiofac.com |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip | Email |
|--|-------------------------|--------------|----------|----------|------------------|-------|-------|---|
| OHIO RETINA ASSOCIATES | 4690 MUNSON ST NW | STE D | | | CANTON | OH | 44718 | retina@retina-assoc.com |
| OPHTHALMIC SURGEONS & CONSULTANTS OF | 262 NEIL AVE | STE 430 | | | COLUMBUS | OH | 43215 | info@ohioeyesurgeons.com |
| PARAMOUNT ADVTG | 1901 INDIAN WOOD CIRCLE | | | | MAUMEE | OH | 43537 | Paramount.Marketing@ProMedica.org |
| PEDIATRIC ACADEMIC ASSOCIATION | DEPT L289 | | | | COLUMBUS | OH | 43260 | PediatricAcademicAssociation@nationwidechildrens.org |
| PHILLIP B SCHRICKEL DC | 52937 COUNTY RD 16 | | | | W LAFAYETTE | OH | 43845 | pschrickel@att.net |
| PICKAWAY HEALTH SERVICES | PO BOX 932790 | | | | CLEVELAND | OH | 44193 | PHSPostmaster@bergerhealth.com |
| POLARIS SURGERY CTR | 300 POLARIS PARKWAY | | | | WESTERVILLE | OH | 43082 | LEberly@polarissurgery.com |
| PRIME BEHAVIORAL HEALTH LLC | 711 N COLUMBUS ST | STE 100 | | | LANCASTER | OH | 43130 | lacey@carebyprime.com |
| PROSCAN IMAGING GAHANNA | 5592 N HAMILTON RD | | | | COLUMBUS | OH | 43230 | customerservice@proscan.com |
| PSYCHOLOGICAL CONSULTANTS & AFFFIL INC | 60 MESSIMER DR | | | | NEWARK | OH | 43055 | psychconsult@windstream.net |
| QUALITY CARE PARTNERS | 33 S 5TH ST | | | | ZANESVILLE | OH | 43701 | info@qualitycarepartners.com |
| RADIOLOGY INCORPORATED | DEPT L-647 | | | | COLUMBUS | OH | 43260 | michael.murphy@radadvocate.com |
| RADIOLOGY SERVICES OF CANTON | PO BOX 20238 | | | | CANTON | OH | 44701 | Chris.Lerch@cmpminc.com |
| RIVER VALLEY COUNSELING LLC | 131 N EWING ST | STE B | | | LANCASTER | OH | 43130 | dianna@rivervalleycounseling.org; barbara@rivervalleycounseling.org |
| ROBERT W HOSTOFFER DO | 1611 S GREEN RD | STE 231 | | | SOUTH EUCLID | OH | 44121 | reception@allergyCLEVELAND.com |
| SHEILA RENAY MAYSE | 410 MAIN ST | 2ND FLOOR | | | COSHOCOTON | OH | 43812 | sheilamayse@mwsolutions.org |
| SIX COUNTY INC | 2845 BELL ST | | | | ZANESVILLE | OH | 43701 | info@sixcounty.org |
| THE LITTLE CLINIC CINCINNATI/ THE LITT | PO BOX 635603 | | | | CINCINNATI | OH | 45263 | info@thelittleclinic.com |
| THREE RIVERS THERAPY SERVICES LLC | 353 WALNUT ST | | | | COSHOCOTON | OH | 43812 | stacey@threeriverstherapy.com |
| TUSCARAWAS COUNTY HEALTH DEPARTMENT | PO BOX 80690 | | | | CANTON | OH | 44708 | director@tchdnow.org |
| TUSCCARAWAS CNTY MEDICAL | 300 MEDICAL PARK DR | STE 205 | | | DOVER | OH | 44622 | tusccohd@odh.ohio.gov |
| VASCURA CHIROPRACTIC & REHABILITATION | 2110 MAPLE AVE | | | | ZANESVILLE | OH | 43701 | dvascura@columbus.rr.com |
| VITREO RETINAL CONSULTANTS INC | 4676 DOUGLAS CIR NW | | | | CANTON | OH | 44718 | vrc@vitreo-retinal.com |
| WETZEL COUNTY HOSPITAL | PO BOX 237 | | | | NEW MARTINSVILLE | WV | 26155 | info@wetzelhealth.org |
| WOOD COUNTY HOSPITAL | 950 W WOOSTER ST | | | | BOWLING GREEN | OH | 43402 | info@woodcountyhospital.org |
| WOOD HEALTH COMPANY LLC | 745 HASKINS RD | STE B | | | BOWLING GREEN | OH | 43402 | info@woodcountyhospital.org |
| WOOSTER COMMUNITY HOSPITAL | DEPT 781419 | PO BOX 78000 | | | DETROIT | MI | 48278 | contactus@wchosp.org |

EXHIBIT P

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| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|------------------------------------|-----------------------------|--------------|----------|----------|---------------|-------|-------|
| ABBIE M STONE-SMITH DO | PO BOX 712505 | | | | CINCINNATI | OH | 45271 |
| ADVANCED CHIRO COSHOCTON CNTY | PO BOX 1057 | | | | COSHOCTON | OH | 43812 |
| ADVANCED RADIOLOGIC PHYSICIANS INC | PO BOX 636291 | | | | CINCINNATI | OH | 45263 |
| AKRON GENERAL MEDICAL CENTER | DEPT 781642 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| AKRON RADIOLOGY INC | PO BOX 75558 | | | | CLEVELAND | OH | 44104 |
| ALAN J MURNANE | 444 N CLEVELAND AVE | #120 | | | WESTERVILLE | OH | 43082 |
| ALTEN WOMENS HEALTH LLC | 64979 OLD 21 RD | | | | CAMBRIDGE | OH | 43725 |
| AMERICAN HEALTH NETWORK OF OH PC | PO BOX 66300 | | | | LONDON | KY | 40742 |
| AMERICAN HOMEPATIENT | PO BOX 827161 | | | | PHILADELPHIA | PA | 19182 |
| AMERIPATH CINCINNATI INC | 14885 COLLECTIONS CENTER DR | | | | CHICAGO | IL | 60693 |
| ANN M MCLEAN | 7811 FLINT RD | STE C | | | COLUMBUS | OH | 43235 |
| ARDCSHIR T TAMBOLI MD | PO BOX 3058 | | | | WHEELING | WV | 26003 |
| ARI T YODER | 500 SOUTH PROSPECT AVE | | | | HARTVILLE | OH | 44632 |
| ARIS TELERADIOLOGY PC | PO BOX 72078 | | | | CLEVELAND | OH | 44192 |
| ARLENE S ROSENBERG | 3737 PARK EAST DR | #202 | | | CLEVELAND | OH | 44122 |
| ARNDT CHIROPRACTIC | PO BOX 277 | | | | COSHOCTON | OH | 43812 |
| ARROWHEAD JOINT FIRE DISTRICT | PO BOX 693 | | | | GNADENHUTTEN | OH | 44629 |
| ARTHRITIS CLINIC OF STARK CO | 4160 HOLIDAY ST NW | | | | CANTON | OH | 44718 |
| ARTHUR JAMES CANCER HOSPITAL | PO BOX 643662 | | | | PITTSBURGH | PA | 15264 |
| ARVIND KRISHNA MD | 4565 DRESSLER RD NW | STE 101 | | | CANTON | OH | 44718 |
| ASSOCIATED PATHOLOGIST INC | PO BOX 637508 | | | | CINCINNATI | OH | 45263 |
| AULTMAN HOSPITAL | 2600 SIXTH ST SW | | | | CANTON | OH | 44710 |
| BAKOTIC PATHOLOGY SERVICES | PO BOX 740209 | | | | ATLANTA | GA | 30374 |
| BALA SHARK EMERGENCY PHYS LLC | PO BOX 80006 | | | | PHILADELPHIA | PA | 19101 |
| BARRETT & GEISS DERMATOLOGY INC | 112 N EWING ST | | | | LANCASTER | OH | 43130 |
| BARRETT PAIN ASSOCIATES INC | 659 BOULEVARD | | | | DOVER | OH | 44622 |
| BELMONT CARDIOLOGY INC | PO BOX 3016 | | | | WHEELING | WV | 26003 |
| BENGAL DANIO INPT SRVCS LLC | PO BOX 80029 | | | | PHILADELPHIA | PA | 19101 |
| BERGER HOSPITAL | PO BOX 932786 | | | | CLEVELAND | OH | 44193 |
| BIO-REFERENCE LABORATORIES INC | 487 EDWARD H ROSS DR | | | | ELMWOOD PARK | NJ | 7407 |
| BOSTWICK LABORATORIES | PO BOX 403751 | | | | ATLANTA | GA | 30384 |
| BOTHWELL REGIONAL HEALTH CENTER | 601 E 14TH ST | | | | SEDALIA | MO | 65301 |
| BUCKEYE HEALTH & REHAB | 223 W MAIN ST | | | | NEWCOMERSTOWN | OH | 43832 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
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| CANTON AULTMAN EMERG PHYS | PO BOX 76659 | | | | CLEVELAND | OH | 44101 |
| CANTON GENERAL SURG ASSOC OF O | PO BOX 80690 | | | | CANTON | OH | 44708 |
| CANTON OPHTHALMOLOGY ASSOCIATES INC | 2600 W TUSCARAWAS ST | STE 200 | | | CANTON | OH | 44708 |
| CANTON PATHOLOGY | PO BOX 80491 | | | | CANTON | OH | 44708 |
| CAPITAL CITY NEUROSURGERY | 3600 OLENTANGY RIVER RD BLD480 | | | | COLUMBUS | OH | 43214 |
| CAPITAL PROSTHETIC & ORTHOTIC CENTER | 1375 YAUGER RD | STE C | | | MT VERNON | OH | 43050 |
| CARDIONET INC | 1000 CEDAR HOLLOW RD | STE 102 | | | MALVERN | PA | 19355 |
| CARESOURCE OHIO | DEPT 2009 | PO BOX 30516 | | | LANSING | MI | 48909 |
| CAROLINA RADIOLOGY ASSOC LLC | PO BOX 51030 | | | | MYRTLE BEACH | SC | 29579 |
| CAUDHILL AND VANVORRHS INC | 1750 SOUTHGATE PKWY | | | | CAMBRIDGE | OH | 43725 |
| CEMS OF OHIO INC | DEPT 781814 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| CENTENE MGMT CORP | 3162 MOMENTUM PLACE | | | | CHICAGO | IL | 60689 |
| CENTER FOR DISEASE DETECTION | PO BOX 659509 | | | | SAN ANTONIO | TX | 78265 |
| CENTER FOR SURGICAL DERMATOLOG | PO BOX 76142 | | | | CLEVELAND | OH | 44101 |
| CENTERS FOR COMP PAIN CARE | 659 BOULEVARD ST | | | | DOVER | OH | 44622 |
| CENTRAL OH PEDS ENDO & DIABETES SVCS | 55 DILLMONT DR | STE 100 | | | COLUMBUS | OH | 43235 |
| CENTRAL OHIO EYE SURGEONS INC | 1355 YAUGER RD | | | | MOUNT VERNON | OH | 43050 |
| CENTRAL OHIO NEURO SURGEONS INC | 955 EASTWIND DR | | | | WESTERVILLE | OH | 43081 |
| CENTRAL OHIO PATHOLOGY ASSOCIATES | PO BOX 951427 | | | | CLEVELAND | OH | 44193 |
| CENTRAL OHIO SKIN & CANCER INC | 300 POLARIS PKWY | STE 3300 | | | WESTERVILLE | OH | 34082 |
| CHAD E GUESS DC LLC | PO BOX 687 | | | | COSHOCTON | OH | 43812 |
| CHILD ADOLESCENT FAMILY PSYCH | PO BOX 195 | | | | MIDDLEBRANCH | OH | 44652 |
| CHILDREN'S SURGICAL ASSOCIATES CORP | DEPT 781644 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| CHILDRENS ANESTHESIA ASSOC INC | DEPT 781678 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| CHILDRENS RADIOLOGIC INSTITUTE INC | DEPT 781662 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| CHILlicothe VAMC (538) | PO BOX 5306 | | | | MADISON | WI | 53705 |
| CHMCA PHYSICIANS BILLING | PO BOX 1109 | | | | AKRON | OH | 44309 |
| CHRISTOPHER CONLEY MD | 9140 CORSEA DEL FONTANA WAY | | | | NAPLES | FL | 34109 |
| CITY OF KENT | 325 S DEPEYSTER ST | | | | KENT | OH | 44240 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|--------------------------------|---------------|----------|----------|---------------|-------|-------|
| CLEVELAND CLINIC FNDN | PO BOX 931087 | | | | CLEVELAND | OH | 44193 |
| CLEVELAND CLINIC FOUNDATION | PO BOX 931087 | | | | CLEVELAND | OH | 44193 |
| CNS CENTER FOR NEURO AND SPINE | 762 S CLEVE MASS RD | | | | AKRON | OH | 44333 |
| COHEN DERMATOPATHOLOGY | 320 NEEDHAM ST | STE 200 | | | NEWTON | MA | 24641 |
| COLUMBUS ARTHRITIS CENTER INC | 1211 DUBLIN RD | | | | COLUMBUS | OH | 43215 |
| COLUMBUS EYE SURGERY CENTER | 5965 E BRD CENTER | STE 460 | | | COLUMBUS | OH | 43213 |
| COLUMBUS NEUROSURGICAL GROUP LLC | PO BOX 712260 | | | | CINCINNATI | OH | 45271 |
| COLUMBUS OB GYN | 750 MT CARMEL MALL #100 | | | | COLUMBUS | OH | 43222 |
| COLUMBUS RADIOLOGY CORPORATION | PO BOX 714150 | | | | CINCINNATI | OH | 45271 |
| COLUMBUS VAMC (757) | PO BOX 5364 | | | | MADISON | WI | 53705 |
| COLUMBUS VASCULAR CARE LLC | 2009140 CORSEA DEL FONTANA WAY | | | | NAPLES | FL | 64109 |
| COMFORT MEDICAL LLC | 4385 NW 124TH AVE | | | | CORAL SPRINGS | FL | 33065 |
| COMMONWEALTH LABORATORIES INC | 39 NORMAN ST | | | | SALEM | MA | 1970 |
| COMMUNITY AMBULANCE SERVICE INC | PO BOX 951554 | | | | CLEVELAND | OH | 44193 |
| COMMUNITY PATH INC | 30701 LORAIN RD | STE A | | | NORTH OLMSTED | OH | 44070 |
| COMPREHENSIVE PRE-OPERATIVE CONSULTANT | PO BOX 713624 | | | | CINCINNATI | OH | 45271 |
| CONSULTANT ANESTHESIOLOGISTS INC | PO BOX 711939 | | | | CINCINNATI | OH | 45271 |
| CORPATH LTD | DEPT 6042 | PO BOX 636042 | | | CINCINNATI | OH | 45263 |
| COSHOCOTON ANESTHESIA ASSOCIATES INC | PO BOX 947 | | | | CHAMBERSBURG | PA | 17201 |
| COSHOCOTON CHIROPRACTIC HEALTH CENTER | 649 WALNUT ST | | | | COSHOCOTON | OH | 43812 |
| COSHOCOTON CITY HOME HEALTH AGENCY | 400 BROWN'S LANE | | | | COSHOCOTON | OH | 43812 |
| COSHOCOTON CO EMERGENCY MEDICAL SVC | DEPT 781596 PO BOX 78000 | | | | DETROIT | MI | 48278 |
| COSHOCOTON CO MEMORIAL HOSPITAL ASSOC | PO BOX 1330 | | | | COSHOCOTON | OH | 43812 |
| COSHOCOTON COUNTY EMERGENCY PHYSICIANS | DEPT 781823 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| COSHOCOTON COUNTY FOOT & ANKLE CTR INC | 1100 FAIRY FALLS DR | STE 5 | | | COSHOCOTON | OH | 43812 |
| COSHOCOTON FAMILY HEALTH CENTER | 311 SOUTH 15TH ST | STE 205 | | | COSHOCOTON | OH | 43812 |
| COSHOCOTON VISION CTR | 537 MAIN ST | | | | COSHOCOTON | OH | 43812 |
| COSHOCOTON VISION LLC | 618 S 2ND ST | | | | COSHOCOTON | OH | 43812 |
| COURTESY AMBULANCE | 1866 W MAIN ST | | | | NEWARK | OH | 43055 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|------------------------------|---------------|----------|----------|------------------|-------|-------|
| COVENANT MEDICAL CENTER | DEPT 1066 | PO BOX 121066 | | | DALLAS | TX | 75312 |
| CRYSTAL ARTHRITIS CENTER INC | 471 N CLEVELAND MASSILLON RD | | | | AKRON | OH | 44333 |
| CRYSTAL CARMANY | 1029 WEST HIGH AVE | | | | NEW PHILADELPHIA | OH | 44663 |
| CRYSTAL CLINIC INC | PO BOX 75575 | | | | CLEVELAND | OH | 44101 |
| CRYSTAL CLINIC ORTHOPAEDIC CTR | P O BOX 72434 | | | | CLEVELAND | OH | 44192 |
| DANIELLE ERWIN-ELLIS | 535 CHESTNUT ST | | | | COSHOCTON | OH | 43812 |
| DASCO HOME MEDICAL EQUIPMENT | 101 HOSPITAL DR | STE B | | | DOVER | OH | 44622 |
| DAVID BRANDAU MD | 4151 HOLIDAY ST NW | | | | CANTON | OH | 44718 |
| DAVID M BOOTH DC INC | PO BOX 255 | | | | NEWCOMERSTOWN | OH | 43832 |
| DENLEY J SCHLEGEL DDS | 2 COLONIAL SQUARE | | | | COSHOCTON | OH | 43812 |
| DEPT PRIMARY SPEC CARE KCH | PO BOX 1188 | | | | MOUNT VERNON | OH | 43050 |
| DERALD MADSON MD INC | PO BOX 550 | | | | LANCASTER | OH | 43130 |
| DERMATOLOGY OF SOUTHEASTERN OHIO | PO BOX 932726 | | | | CLEVELAND | OH | 44193 |
| DERMATOPATHOLOGY LABORATORY OF CENTRAL | 7835 PARAGON RD | | | | DAYTON | OH | 45459 |
| DIGESTIVE ASSOCIATES OF OHIO LLC | 700 E BRD ST | 2ND FLOOR | | | COLUMBUS | OH | 43215 |
| DJO LLC | PO BOX 515471 | | | | LOS ANGELES | CA | 90051 |
| DOLLISON CHIROPRACTIC | 500 SOUTH 9TH ST | | | | CAMBRIDGE | OH | 43725 |
| DONALD A TUPPER DPM | PO BOX 728 | | | | COSHOCTON | OH | 43812 |
| DOUGLAS W HESS MD | 640 SOUTH WINTERGARDEN RD | | | | BOWLING GREEN | OH | 43402 |
| DR ANTHONY ADORNETTO INC | 1038 MAPLE AVE | | | | ZANESVILLE | OH | 43701 |
| DR SCOTT KEATING | 707 N WOOSTER AVE | | | | DOVER | OH | 44622 |
| DRS LAGRAFF & BIDDINGER | 72 W WASHINGTON ST | | | | NELSONVILLE | OH | 45764 |
| DUBLIN METHODIST HOSPITAL | DEPT L-3641 | | | | COLUMBUS | OH | 43260 |
| DVA RENAL HEALTHCARE INC | PO BOX 402946 | | | | ATLANTA | GA | 30384 |
| EAST OHIO ORAL & MAXILLOFACIAL SURGERY | 3515 CLIFFHANGER WAY | | | | ZANESVILLE | OH | 43701 |
| EBI LP | 100 INTERPACE PARKWAY | | | | PARSIPPANY | NJ | 7054 |
| EDGAR DELACRUZ | 715 E SHAFER AVE | | | | DOVER | OH | 44622 |
| EKG INCORPORATED | PO BOX 636733 | | | | CINCINNATI | OH | 45263 |
| ELAINE A BEED MD INC | PO BOX 981 | | | | POWELL | OH | 43065 |
| EMPI INC | P O BOX 71519 | | | | CHICAGO | IL | 60694 |
| ENT ALLERGY & SINUS CENTER INC | 335 OXFORD ST | STE A | | | DOVER | OH | 44622 |
| EPI | 3433 AGLER RD | STE 2400 | | | COLUMBUS | OH | 43219 |
| ERIC H REGULA | 224 W EXCHANGE ST | #220 | | | AKRON | OH | 44302 |
| EYE SURGERY ASSOC ZANESVILLE | 2935 MAPLE AVE | | | | ZANESVILLE | OH | 43701 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--------------------------------------|----------------------------|----------|----------|----------|------------------|-------|-------|
| FAIRFIELD HEALTHCARE PROFESSIONAL | PO BOX 2563 | | | | LANCASTER | OH | 43130 |
| FAMILY CARE BEHAVIORAL HEALTH | 224 CHESTNUT ST | | | | COSHOCTON | OH | 43812 |
| FAMILY EYE CARE | 535 CHESTNUT ST | | | | COSHOCTON | OH | 43812 |
| FL AHCA | PO BOX 741050 | | | | ATLANTA | GA | 30374 |
| FOUNDATION FOOT AND ANKLE LLC | 2620 N WOOSTER AVE | STE A | | | DOVER | OH | 44622 |
| FOUNDATION MEDICINE | PO BOX 347790 | | | | PITTSBURGH | PA | 15251 |
| FRAZEYSBURG VOLUNTEER FIRE DEP | PO BOX 219 | | | | FRAZEYSBURG | OH | 43822 |
| FREES MEDICAL INC | 215 KENWOOD DR | | | | COSHOCTON | OH | 43812 |
| GALION COMMUNITY HOSPITAL | PO BOX 637235 | | | | CINCINNATI | OH | 45263 |
| GARY B PINTA | 3239 STATE RD | | | | CUYAHOGA FALLS | OH | 44223 |
| GENERAL MEDICAL CONSULTANTS | 7277 SMITH'S MILL RD # 250 | | | | NEW ALBACY | OH | 43054 |
| GENESIS EMERGENCY PHYSICIANS | L 3235 | | | | COLUMBUS | OH | 43260 |
| GENESIS HEALTHCARE SYSTEM | PO BOX 951442 | | | | CLEVELAND | OH | 44193 |
| GENESIS MEDICAL GROUP LLC | L-3486 | | | | COLUMBUS | OH | 43260 |
| GENESIS PRIMARY CARE PHYSICIAN | PO BOX L3479 | | | | COLUMBUS | OH | 43260 |
| GENOPTIX MEDICAL LABORATORY | PO BOX 644828 | | | | PITTSBURGH | PA | 15264 |
| GEORGE SKANDAMIS | 425 METRO PLACE N | #195 | | | DUBLIN | OH | 43017 |
| GRAND STRAND REGIONAL MEDICAL CENTER | PO BOX 402724 | | | | ATLANTA | GA | 30384 |
| GUIDING GRACE COUSELING LLC | PO BOX 534 | | | | NEW PHILADELPHIA | OH | 44663 |
| GUS MOUHLAS MD | 111 N MARIETTA ST | | | | ST CLAIRSVILLE | OH | 43950 |
| HAKAM KAYASSEH MD | 3615 19TH ST | | | | LUBBOCK | TX | 79410 |
| HANGER PROSTHETICS AND ORTHOTICS INC | 930 ORCHARD HILL RD | | | | ZANESVILLE | OH | 43701 |
| HEALTH CARE SOLUTIONS | 139 W MAIN ST | | | | BARNESVILLE | OH | 43713 |
| HEALTH SERVICES OF COSHOCTON COUNTY | 230 S 4TH ST | | | | COSHOCTON | OH | 43812 |
| HEALTHWORKS LLC | DEPT L-3652 | | | | COLUMBUS | OH | 43260 |
| HILLCREST HOSPITAL | PO BOX 932227 | | | | CLEVELAND | OH | 44193 |
| HMS AAF UHCARE | PO BOX 28518 | | | | NEW YORK | NY | 10087 |
| HMT DERMATOLOGY ASSOC | PO BOX 75661 | | | | CLEVELAND | OH | 44101 |
| HOLZER | PO BOX 280 | | | | GALLIPOLIS | OH | 45631 |
| HOLZER CLINIC CP | PO BOX 932893 | | | | CLEVELAND | OH | 44193 |
| HORRY COUNTY FIRE RESCUE | 2560 NORTH MAIN ST | STE 1 | | | CONWAY | SC | 29526 |
| IAN L VALERIO MD | PO BOX 637420 | | | | CINCINNATI | OH | 45263 |
| IN CARE HEALTH SOLUTIONS LLC | 5340 GORDON WAY | | | | DUBLIN | OH | 43017 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|--------------------------|----------|----------|----------|------------------|-------|-------|
| INFECTIOUS DISEASE CONSULTANT | 685 BRYDEN RD | | | | COLUMBUS | OH | 43205 |
| INSTANT DIAGNOSTIC SYSTEMS INC | 1740 4TH AVE SE STE A | | | | DECATUR | AL | 35601 |
| INSULET CORPORATION | 600 TECHNOLOGY PARK DR | STE 200 | | | BILLERICA | MA | 1821 |
| INTEGRATED DERM OF GRANVILLE LLC | 1959 NEWARK GRANVILLE RD | | | | GRANVILLE | OH | 43023 |
| JACKSON FLANIGAN MD LLC | PO BOX 6230 | | | | WHEELING | WV | 26003 |
| JAMES D MOORE | 603 MONROE ST | | | | DOVER | OH | 44622 |
| JAMES P JOHNSTON DO | 304 CHESTNUT ST | | | | DRESDEN | OH | 43821 |
| JEFFERY LEE | 7297 JOHN GLEN HIGHWAY | | | | CAMBRIDGE | OH | 43725 |
| JEFFREY D DOWNING MD INC | PO BOX 550 | | | | LANCASTER | OH | 43130 |
| JEFFREY M COCHRAN DO | 3244 BAILEY ST NW | | | | MASSILLON | OH | 44646 |
| JESSICA B CAMPBELL | 1246 ASHLAND AVE | #101 | | | ZANESVILLE | OH | 43701 |
| JOHN M LEPI MD INC | 830 BETHESDA DR BLDG #1 | | | | ZANESVILLE | OH | 43701 |
| JOHN M SMILO DPM | 1410 WALNUT ST | | | | COSHOCOTON | OH | 43812 |
| JOINT IMPLANT SURGEONS INC | PO BOX 712185 | | | | CINCINNATI | OH | 45271 |
| KAREN L SMITH-SILONE | 30 MESSIMER DR | | | | NEWARK | OH | 43055 |
| KAREN R GRASSIE | 7580 AUBURN RD | #314 | | | PAINESVILLE | OH | 44077 |
| KCI USA INCORPORATED | PO BOX 301328 | | | | DALLAS | TX | 75303 |
| KENT STATE UNIVERSITY DEWEENE HEALTH C | 1500 EASTWAY DR | | | | KENT | OH | 44240 |
| KEVIN L COLOPY OD | 2501 MAPLE AVE | | | | ZANESVILLE | OH | 43701 |
| KIDNEY CARE CENTERS OF COSHOCTON OHIO | PO BOX 843273 | | | | BOSTON | MA | 22843 |
| KNO-HO-CO-ASHLAND COMMUNITY ACTION COM | 120 N FOURTH ST | | | | COSHOCOTON | OH | 43812 |
| KOLLMAN CLINIC INC | 400 MEDICAL PARK DR | STE 201 | | | DOVER | OH | 44622 |
| KURT C GARREN MD INC | 515 UNION AVE | STE 157 | | | DOVER | OH | 44622 |
| LA FEMME OBSTETRICS & GYNECOLOGY | PO BOX 910 | | | | COSHOCOTON | OH | 43812 |
| LABCARE PLUS | DEPT 781350 | | | | DETROIT | MI | 48278 |
| LABORATORY CORPORATION OF AMERICA HOLD | PO BOX 2270 | | | | BURLINGTON | NC | 27216 |
| LABSOURCE LLC | 25 AIRPARK COURT | | | | GREENVILLE | SC | 29607 |
| LAFAYETTE POINTE NURSING & REHABILITAT | 620 EAST MAIN ST | | | | WEST LAFAYETTE | OH | 43845 |
| LAKELAND FAMILY MEDICINE INC | 155 McDONALD DR NW | | | | NEW PHILADELPHIA | OH | 44663 |
| LICKING COUNTY HEALTH DEPARTMENT | 675 PRICE RD | | | | NEWARK | OH | 43055 |
| LICKING MEMORIAL HOSPITAL | PO BOX 430 | | | | NEWARK | OH | 43055 |
| LICKING REHAB SERVICES | 11177 LAMBS LANE | | | | NEWARK | OH | 43055 |
| LIFEWATCH SERVICES INC | 1161 PAYSHERE CIRCLE | | | | CHICAGO | IL | 60674 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|-------------------------------------|-----------------------------|-----------|----------|----------|---------------|-------|-------|
| LINCARE INC | PO BOX 687 | | | | FOREST | VA | 24551 |
| LM HEALTH PROFESSIONALS | PO BOX 4486 | | | | NEWARK | OH | 43058 |
| LORETTA R ISADA | 4125 MEDINA RD | #208 | | | AKRON | OH | 44333 |
| MASS GENERAL PHYSICIANS ORG | PO BOX 9142 | | | | CHARLESTOWN | MA | 21299 |
| MASSACHUSETTS GENERAL HOSPITAL | 55 FRUIT ST | | | | BOSTON | MA | 2114 |
| MATERN OHIO CLINICAL ASSOCIATES | PO BOX 712353 | | | | CINCINNATI | OH | 45271 |
| MCDONALD PEDIATRICS | 1960 TAMARACK RD | STE D | | | NEWARK | OH | 43055 |
| MEDF PHYSICIANS CORPORATION | 830 W MAIN ST | | | | COLDWATER | OH | 45828 |
| MEDFLIGHT OF OHIO | 26088 NETWORK PL | | | | CHICAGO | IL | 60673 |
| MEDI-WISE PHARMACY | 245 W STAT ST | | | | NEWCOMERSTOWN | OH | 43832 |
| MEDICAL AND SURGICAL ASSOC INC | 1930 TAMARACK RD | | | | NEWARK | OH | 43055 |
| MEDICAL BENEFITS ADMINISTRATORS | 1975 TAMARACK RD | | | | NEWARK | OH | 43058 |
| MEDICAL DIAGNOSTIC LABORATORIES LLC | 2439 KUSER RD | | | | HAMILTON | NJ | 86903 |
| MEDICAL SERVICE COMPANY | PO BOX 74401 | | | | CLEVELAND | OH | 44194 |
| MEDSOURCE LLC | 3002 GILL ST | | | | BLOOMINGTON | IL | 61704 |
| MERCER COUNTY COMMUNITY HOSPITAL | 800 W MAIN ST | | | | COLDWATER | OH | 45828 |
| MERCY HOSPITAL OF TIFFIN | PO BOX 636535 | | | | CINCINNATI | OH | 45263 |
| MERCY MEDICAL CENTER | PO BOX 951081 | | | | CLEVELAND | OH | 44193 |
| MESSICK & THOMPSON MDS INC | PO BOX 182255 | | | | COLUMBUS | OH | 43218 |
| METROPLEX PATHOLOGY ASSOCIATES | PO BOX 840294 | | | | DALLAS | TX | 75284 |
| MICHAEL SHANNON MD | 2809 BELL ST | | | | ZANESVILLE | OH | 43701 |
| MID OHIO EMERGENCY SERVICES | PO BOX 635095 | | | | CINCINNATI | OH | 45263 |
| MIDWEST ALLERGY ASSOCIATES INC | 8080 RAVINES EDGE CT | STE 100 | | | COLUMBUS | OH | 43235 |
| MIDWEST PHYSICIAN ANESTHESIA SERV | 5151 REED RD | STE 225-C | | | COLUMBUS | OH | 43220 |
| MIDWEST RETINA INC ZANESVILLE | PO BOX 713286 | | | | CINCINNATI | OH | 45271 |
| MILLENNIUM LAB OF CA INC | PO BOX 841773 | | | | DALLAS | TX | 75284 |
| MINIMED DISTRIBUTION CORP | 13101 COLLECTIONS CENTER DR | | | | CHICAGO | IL | 60693 |
| MINUTECLINIC DIAGNOSTIC OF OHIO | PO BOX 8427 | | | | BELFAST | ME | 49158 |
| MIRACA LIFE SCIENCES INC | PO BOX 844117 | | | | DALLAS | TX | 75284 |
| MIRZA N AHMAD MD | 4782 MUNSON ST NW | | | | CANTON | OH | 44718 |
| MOHAMMAD A JAN MD | 1180 E HOME RD | STE P | | | SPRINGFIELD | OH | 45503 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--------------------------------------|-----------------------------|--------------|----------|----------|------------------|-------|-------|
| MOLINA HEALTHCARE OF OHIO-ATTN CLMS | 3000 CORPORATE EXCHANGE DR | | | | COLUMBUS | OH | 43231 |
| MOSTAF A MIRHAIDARI | 152 N BRDWAY ST | #100 | | | NEW PHILADELPHIA | OH | 44663 |
| MOUNT CARMEL HEALTH | PO BOX 848566 | | | | BOSTON | MA | 02284 |
| MRINAL GOUNDER | 1275 YORK AVE | | | | NEW YORK | NY | 10065 |
| MT CARMEL HEALTH SYSTEM | PO BOX 931068 | | | | CLEVELAND | OH | 44193 |
| MUSKINGUM MEDICAL GROUP LTD | 100 W THIRD AVE | STE 150 | | | COLUMBUS | OH | 43201 |
| MUSKINGUM VALLEY HEALTH CENTERS | 716 ADAIR AVE | | | | ZANESVILLE | OH | 43701 |
| MYRIAD GENETIC LABORATORIES INC | 320 WAKARA WAY | | | | SALT LAKE CITY | UT | 84108 |
| NARASIMHAN AGARAM | 635 BARNHILL DR | #128 | | | INDIANAPOLIS | IN | 46202 |
| NATERA INC | PO BOX 8427 | | | | PASADENA | CA | 91109 |
| NATIONAL DURABLE MEDICAL EQUIPMENT | PO BOX 820 | | | | MEDVALE | UT | 84047 |
| NATIONWIDE CHILDRENS HOSPITAL | DEPT 781629 | | | | DETROIT | MI | 48278 |
| NCH HOME CARE | DEPT 781670 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| NCOFCC | PO BOX 637235 | | | | CINCINNATI | OH | 45263 |
| NE OHIO ENDOCRINOLOGY | 4634 HILLS AND DALES | | | | CANTON | OH | 44708 |
| NEB DOCTORS OF NE OHIO | 15500 MADISON AVE | | | | LAKWOOD | OH | 44107 |
| NEOP | 2600 SIXTH ST SW HARTER 266 | | | | CANTON | OH | 44710 |
| NEPHROLOGY CONSUL OF SE OH | 3237 MAPLE AVE | | | | ZANESVILLE | OH | 43701 |
| NEURALWATCH LLC | 812 AVIS DR | | | | ANN ARBOR | MI | 48108 |
| NEUROLOGICAL ASSOCIATES OF SE | 945 BETHESDA DR | STE 230 | | | ZANESVILLE | OH | 43701 |
| NEW ALBANY ORTHOPEDIC ANESTHESIA | PO BOX 713024 | | | | CINCINNATI | OH | 45271 |
| NEW ALBANY SURGERY CENTER LLC | PO BOX 713556 | | | | CINCINNATI | OH | 45271 |
| NEW LIFE COUNSELING | 130 WEST THIRD ST | | | | DOVER | OH | 44622 |
| NEWARK GRANVILLE PSYCH & COUNSELING | PO BOX 481 | | | | GRANVILLE | OH | 43023 |
| NORTH COAST PROFESSIONAL | PO BOX 713310 | | | | CINCINNATI | OH | 45271 |
| NORTHERN LIGHTS IMAGING | PO BOX 635446 | | | | CINCINNATI | OH | 45263 |
| NORTHSIDE OXYGEN & MEDICAL EQUIPMENT | 702 WABASH AVE | | | | ZANESVILLE | OH | 43701 |
| NORTHSIDE PHARMACY | 2899 BELL ST | | | | ZANESVILLE | OH | 43701 |
| NORTHSTAR ANESTHESIA OF OH LLC | PO BOX 227096 | | | | DALLAS | TX | 75222 |
| OB GYN SPECIALISTS OF SE OHIO INC | 1230B CLARK ST | | | | CAMBRIDGE | OH | 43725 |
| ODJFS | PO BOX 74753 | | | | CLEVELAND | OH | 44194 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---------------------------------------|------------------------|--------------|----------|----------|----------------|-------|-------|
| OHIO ANESTHESIA GROUP INC | DEPT 781589 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| OHIO EMERGENCY PROFESSIONALS | PO BOX 637503 | | | | CINCINNATI | OH | 45263 |
| OHIO ENT | PO BOX 951601 | | | | CLEVELAND | OH | 44193 |
| OHIO FOOT AND ANKLE INC | PO BOX 713543 | | | | CINCINNATI | OH | 45271 |
| OHIO GASTROENTEROLOGY GRP INC | PO BOX 9653 | | | | BELFAST | ME | 49150 |
| OHIO HOSPITAL BASED PHYSICIAN | PO BOX 80690 | | | | CANTON | OH | 44708 |
| OHIO ORTHOPAEDICS & SPORTS MEDICINE | 1501 BRIGHT RD | | | | FINDLAY | OH | 45840 |
| OHIO OXYGEN HEALTH CARE | PO BOX 27968 | | | | SALT LAKE CITY | UT | 84127 |
| OHIO PSYCHIATRIC ASSOC INC | PO BOX 816 | | | | ZANESVILLE | OH | 43702 |
| OHIO REPRODUCTIVE MEDICINE | 4830 KNIGHTSBIDGE BLVD | | | | COLUMBUS | OH | 43214 |
| OHIO RETINA ASSOCIATES | 4690 MUNSON ST NW | STE D | | | CANTON | OH | 44718 |
| OHIO STATE UNIVERSITY HOSPITAL | PO BOX 643677 | | | | PITTSBURGH | PA | 15264 |
| OHIO STATE UNIVERSITY ORTHOPEDIC | PO BOX 638349 | | | | CINCINNATI | OH | 45263 |
| OHIO VALLEY MEDICAL CENTER | PO BOX 1131 | | | | WHEELING | WV | 26003 |
| OHIO VALLEY MEDICAL CENTER | 2000 EOFF ST | | | | WHEELING | WV | 26003 |
| OHIO WOMENS HEALTH AND WELLNESS | 420 JAMES ST | STE D | | | DOVER | OH | 44622 |
| OHIOHEALTH PHYSICIAN GROUP | DEPT L3652 | | | | COLUMBUS | OH | 43260 |
| ONCOLOGY HEMATOLOGY CONS OF SE OHIO | 751 FOREST AVE | STE 201 | | | ZANESVILLE | OH | 43701 |
| OPHTHALMIC SURGEONS & CONSULTANTS OF | 262 NEIL AVE | STE 430 | | | COLUMBUS | OH | 43215 |
| OPHTHALMIC ANESTHESIA ASSOCIATES INC | POBOX 182255 | | | | COLUMBUS | OH | 43218 |
| ORTHOPAEDIC ASSOC OF ZANESVILLE | 2854 BELL ST | | | | ZANESVILLE | OH | 43701 |
| ORTHOPAEDIC MULTISPECIALTY | PO BOX 36959 | | | | CANTON | OH | 44735 |
| ORTHOPAEDIC SPECIALISTS & SPORTS MED | PO BOX 932882 | | | | CLEVELAND | OH | 44193 |
| ORTHOPEDIC & NEUROLOGICAL CONSULTANTS | PO BOX 713649 | | | | CINCINNATI | OH | 45271 |
| ORTHOPEDIC ONE INC | 170 TAYLOR STATION RD | | | | COLUMBUS | OH | 43213 |
| OSU EMERGENCY MEDICINE LLC | PO BOX 634298 | | | | CINCINNATI | OH | 45263 |
| OSU EYE PHYS AND SURGEONS LLC | PO BOX 634593 | | | | CINCINNATI | OH | 45263 |
| OSU GYN & OB CONSULTANTS LLC | PO BOX 634186 | | | | CINCINNATI | OH | 45263 |
| OSU HEALTH SYST ANESTH SVCS | PO BOX 711823 | | | | COLUMBUS | OH | 43271 |
| OSU HEALTH SYSTEM NEUROSURGERY | PO BOX 63-8349 | | | | CINCINNATI | OH | 45263 |
| OSU HISTOLOGY LAB LLC | PO BOX 634897 | | | | CINCINNATI | OH | 45263 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---|---------------------------|--------------|----------|----------|------------------|-------|-------|
| OSU INTERNAL MEDICINE LLC | PO BOX 633810 | | | | CINCINNATI | OH | 45263 |
| OSU NEUROSCIENCE CENTER LLC | PO BOX 631886 | | | | CINCINNATI | OH | 45263 |
| OSU OTOLARYNGOLOGY LLC | PO BOX 634946 | | | | CINCINNATI | OH | 45263 |
| OSU PATHOLOGY LLC | PO BOX 182039 | DEPT 51 | | | COLUMBUS | OH | 43218 |
| OSU RADIOLOGY LLC | PO BOX 634129 | | | | CINCINNATI | OH | 45263 |
| OSU SPORTS MEDICINE CENTER | PO BOX 638349 | | | | CINCINNATI | OH | 45263 |
| OSU SURGERY LLC | PO BOX 634733 | | | | CINCINNATI | OH | 45263 |
| OSU UROLOGY LLC | PO BOX 635248 | | | | CINCINNATI | OH | 45263 |
| PAIN MANAGEMENT CONSORTIUM OF OHIO INC | 393 E TOWN ST | STE 109 | | | COLUMBUS | OH | 43215 |
| PAIN MANAGEMENT GROUP LLC | PO BOX 950 | | | | DEFIANCE | OH | 43512 |
| PARAMOUNT ADVTG | 1901 INDIAN WOOD CIRCLE | | | | MAUMEE | OH | 43537 |
| PATHOLOGY LABORATORIES INC | 1946 N 13TH ST | STE 301 | | | TOLEDO | OH | 43604 |
| PEDIATRIC & ADOLESCENT UROLOGY | 215 W BOWERY ST | STE 3500 | | | AKRON | OH | 44308 |
| PEDIATRIC ACADEMIC ASSOCIATION | DEPT L289 | | | | COLUMBUS | OH | 43260 |
| PEDIATRIC OPHTHALM ASSOC INC | 555 S 18TH ST | STE 4C | | | COLUMBUS | OH | 43205 |
| PEDIATRIC PATH ASSOC OF COLUMBUS OH | DEPT 781676 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| PERRY M KALIS MD INC | 129 N MAYSVILLE AVE | STE B | | | SOUTH ZANESVILLE | OH | 43701 |
| PETTIS EMERGENCY GROUP | PO BOX 400 | | | | SAN ANTONIO | TX | 78292 |
| PHARMACY DATA MANAGEMENT INC | 1170 E WESTERN RESERVE RD | | | | POLAND | OH | 44514 |
| PHILLIP B SCHRICKEL DC | 52937 COUNTY RD 16 | | | | W LAFAYETTE | OH | 43845 |
| PHOENIX DERMATOLOGY LTD | PO BOX 719 | | | | MONROEVILLE | PA | 15146 |
| PHYSICIANS EMERGENCY SERVICES INC | PO BOX 661630 | | | | ARCADIA | CA | 91066 |
| PHYSICIANS GROUP OF SE OHIO INC | PO BOX 1821 | | | | ZANESVILLE | OH | 43702 |
| PICKAWAY HEALTH SERVICES | PO BOX 932790 | | | | CLEVELAND | OH | 44193 |
| PITTSBURGH UNIV DR VAMC | PO BOX 3008 | | | | LEBANON | PA | 17042 |
| PODIATRIC ASSOC OF SE OH INC | 860 BETHESDA DR BLDG 2 | STE 4 | | | ZANESVILLE | OH | 43701 |
| POLARIS SURGERY CTR | 300 POLARIS PARKWAY | | | | WESTERVILLE | OH | 43082 |
| POMERENE HOSPITAL | 981 WOOSTER RD | | | | MILLERSBURG | OH | 44654 |
| PREFERRED ASSOCIATES OF PATHOLOGY INC | PO BOX 1390 | | | | ZANESVILLE | OH | 43701 |
| PREMIER ANESTHESIA OF OHIO | PO BOX 678155 | | | | DALLAS | TX | 75267 |
| PRIME BEHAVIORAL HEALTH LLC | 711 N COLUMBUS ST | STE 100 | | | LANCASTER | OH | 43130 |
| PROGENITY INC ASCENDANT MDX | PO BOX 674425 | | | | DETROIT | MI | 48267 |
| PROSCAN IMAGING GAHANNA | 5592 N HAMILTON RD | | | | COLUMBUS | OH | 43230 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|--|----------------------------|--------------|----------|----------|--------------|-------|-------|
| PSYCHOLOGICAL CONSULTANTS & AFFFIL INC | 60 MESSIMER DR | | | | NEWARK | OH | 43055 |
| QUALITY CARE PARTNERS | 33 S 5TH ST | | | | ZANESVILLE | OH | 43701 |
| QUEST DIAGNOSTICS | PO BOX 822437 | | | | PHILADELPHIA | PA | 19182 |
| QUEST DIAGNOSTICS | PO BOX 752151 | | | | CHARLOTTE | NC | 28275 |
| RADIOLOGY ASSOC OF SEO INC | PO BOX 250 | | | | ZANESVILLE | OH | 43702 |
| RADIOLOGY ASSOCIATES OF CANTON INC | PO BOX 72384 | | | | CLEVELAND | OH | 44192 |
| RADIOLOGY INCORPORATED | DEPT L-647 | | | | COLUMBUS | OH | 43260 |
| RADIOLOGY SERVICES OF CANTON | PO BOX 20238 | | | | CANTON | OH | 44701 |
| RANDALL N GOODROE | 4237 RIVER HILLS DR | STE 150 | | | LITTLE RIVER | SC | 29566 |
| RANDLES MEDICAL SUPPLIES INC | 838 OTSEGO AVE | | | | COSHOCOTON | OH | 43812 |
| RANDY L KREUTER DDS | PO BOX 856 304 CHESTNUT ST | | | | COSHOCOTON | OH | 43812 |
| RGH ENTERPRISES INC | 1810 SUMMIT COMMERCE PARK | | | | TWINSBURG | OH | 44087 |
| RIVER VALLEY COUNSELING LLC | 131 N EWING ST | STE B | | | LANCASTER | OH | 43130 |
| RIVERSIDE RADIOLOGICAL ASSOC | PO BOX 182268 | | | | COLUMBUS | OH | 43218 |
| RIVERSIDE SURGICAL ASSOC INC | 3545 OLENTANGY RIVER RD | #525 | | | COLUMBUS | OH | 43214 |
| RIVERVIEW ENT CENTER OF CENTRAL OHIO | PO BOX 14643 | | | | BELFAST | ME | 49154 |
| ROBERT A HART | 151 PARKVIEW DR | | | | MILLERSBURG | OH | 44654 |
| ROBERT W HOSTOFFER DO | 1611 S GREEN RD | STE 231 | | | SOUTH EUCLID | OH | 44121 |
| ROBINSON MEMORIAL HOSPITAL | DEPT 781401 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| ROGER BALOGH MD | 100 W 3RD AVE | STE 150 | | | COLUMBUS | OH | 43201 |
| RONALD W DOWNING OD | 1805 MAPLE AVE | | | | ZANESVILLE | OH | 43701 |
| RUCHI SHAH | 11100 EUCLID AVE | | | | CLEVELAND | OH | 44106 |
| RYAN M CARLSON DO | 5720 BLAZER PARKWAY | | | | DUBLIN | OH | 43017 |
| SAFE SEDATION PLLC | DEPT LB#1801 | PO BOX 220 | | | BETTENFIELD | IA | 52722 |
| SAMUEL WESTENSKOW | 6520 W CAMPUS OVAL | | | | NEW ALBANY | OH | 43054 |
| SAWBURG CLINIC INC | 885 S SAWBURG AVE | STE 103 | | | ALLIANCE | OH | 44601 |
| SCHAFFERLE AND SCHAEFERLE DENTAL CARE | 234 CAMBRIDGE RD | | | | COSHOCOTON | OH | 43812 |
| SE OHIO REGIONAL MEDICAL CENTER | PO BOX 610 | | | | CAMBRIDGE | OH | 43725 |
| SERRANO FAMILY PRACTICE | PO BOX 457 HILL RD | | | | PICKERINGTON | OH | 43147 |
| SHANE C CLARK MD | 5300 FAR HILLS AVE | | | | DAYTON | OH | 45429 |
| SHARAD H BHATT MD INC | PO BOX 2367 | | | | NORTH CANTON | OH | 44720 |
| SHEILA RENAY MAYSE | 410 MAIN ST | 2ND FLOOR | | | COSHOCOTON | OH | 43812 |
| SIX COUNTY INC | 2845 BELL ST | | | | ZANESVILLE | OH | 43701 |
| SOUTHEASTERN OHIO PHYSICIANS | PO BOX 1267 | | | | CAMBRIDGE | OH | 43725 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
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| SOUTHEASTERN OHIO UROLOGY INC | 3089 MAPLE AVE | | | | ZANESVILLE | OH | 43701 |
| SOUTHERN MYRTLE INPT SRVCS LLC | PO BOX 37765 | | | | PHILADELPHIA | PA | 19101 |
| SOUTHERN OHIO EMER PHYS LLP | 75 REMIT DR | STE 1103 | | | CHICAGO | IL | 60675 |
| SPECIALTY CARE VISION LLC | 1651 WEST MAIN ST | | | | NEWARK | OH | 43055 |
| SPECTRUM ORTHOPAEDICS INC | PO BOX 932277 | | | | CLEVELAND | OH | 44193 |
| SSH ZANESVILLE INC | 2951 MAPLE AVE | | | | ZANESVILLE | OH | 43701 |
| STACEY YOUNG OD | 400 MILL AVE | STE 329 | | | NEW PHILADELPHIA | OH | 44663 |
| STARK MEDICAL SPECIALTIES | 323 MARION AVE NW | STE 200 | | | MASSILLON | OH | 44646 |
| STARK PRIMARY CARE | 1455 HARRISON AVE NW | STE 108 | | | CANTON | OH | 44708 |
| STEEL VALLEY EMERGENCY PHYSICIANS TWIN | PO BOX 644966 | | | | PITTSBURGH | PA | 15264 |
| STEUBEN RADIOLOGY ASSOC INC | PO BOX 60 | | | | PITTSBURGH | PA | 15230 |
| STEVEN A CHISMAR MD | 200 MEDICAL PARK DR A2 | | | | DOVER | OH | 44622 |
| SUMMA AKRON CITY AND ST THOMAS | PO BOX 71-4097 | | | | COLUMBUS | OH | 43271 |
| SUMMA PHYSICIANS INC | PO BOX 638874 | | | | CINCINNATI | OH | 45263 |
| SUMMA WESTERN RESERVE HOSPITAL | 1900 23RD ST | | | | CUYAHOGA FALLS | OH | 44223 |
| SUPERIOR MED LLC | 1251 CLARK ST | | | | CAMBRIDGE | OH | 43725 |
| SURGICENTER LTD | 1651 W MAIN ST | | | | NEWARK | OH | 43055 |
| SUSAN H MAGNESS MD | 507 S 16TH ST | | | | COSHOCTON | OH | 43812 |
| SUSAN PHILLIPS | 1260 MONROE ST NW | #15H | | | NEW PHILADELPHIA | OH | 44663 |
| SUSAN RANKIN | 135 N EWING ST | #305 | | | LANCASTER | OH | 43130 |
| TAKE CARE HEALTH OHIO INC | 16798 COLLECTIONS CTR DR | | | | CHICAGO | IL | 60693 |
| THE DIGESTIVE HEALTH CENTER | 570 WHITE POND DR | STE 150 | | | AKRON | OH | 44320 |
| THE GASTROENTEROLOGY GROUP INC | 570 WHITE POND DR | STE 200 | | | AKRON | OH | 44320 |
| THE LITTLE CLINIC CINCINNATI/ THE LITT | PO BOX 635603 | | | | CINCINNATI | OH | 45263 |
| THE OHIO STATE UNIVERSITY HOSPITALS | PO BOX 643655 | | | | PITTSBURGH | PA | 15264 |
| THE PAIN MANAGEMENT CLINIC LLC | PO BOX 703 | | | | SYLVANIA | OH | 43560 |
| THE RETINA GROUP INC DT | PO BOX L-2861 | | | | COLUMBUS | OH | 43260 |
| THOMAS A PERKOWSKI DO | 658 BOULEVARD | | | | DOVER | OH | 44622 |
| THOMAS B MAGNESS MD | 230 CHESTNUT ST | | | | COSHOCTON | OH | 43812 |
| THOMAS E FISHER DDS MD INC | PO BOX 8047 | | | | ZANESVILLE | OH | 43702 |
| THOMPKINS TREATMENT INC | 211 WATSON | | | | BYESVILLE | OH | 43723 |
| THREE RIVERS THERAPY SERVICES LLC | 353 WALNUT ST | | | | COSHOCTON | OH | 43812 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
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| TODD SALMANS DDS LTD | 229 SOUTH 4TH ST | | | | COSHOCOTON | OH | 43812 |
| TRI COUNTY RADIOLOGISTS INC | PO BOX 948 | | | | NEWARK | OH | 43058 |
| TRI-COUNTY FOOT AND ANKLE ASSOC INC | 3777 JAMES COURT | | | | ZANESVILLE | OH | 43701 |
| TRI-COUNTY HEMATOLOGY | PO BOX 36660 | | | | CANTON | OH | 44735 |
| TRINITY HOSPITAL TWIN CITY | 819 NORTH 1ST ST | | | | DENNISON | OH | 44621 |
| TUSCARAWAS AMBULATORY SURGERY CENTER | PO BOX 931168 | | | | CLEVELAND | OH | 44193 |
| TUSCARAWAS COUNTY HEALTH DEPARTMENT | PO BOX 80690 | | | | CANTON | OH | 44708 |
| TUSCARAWAS COUNTY OB GYN INC | 200 MEDICAL PARK DR | STE B | | | DOVER | OH | 44622 |
| TUSCARAWAS ORAL MAX SURGERY INC | 1456 KADERLY ST NW | | | | NEW PHILADELPHIA | OH | 44663 |
| TUSCARAWAS VALLEY UROLOGY | 300 MEDICAL PARK DR | STE 103 | | | DOVER | OH | 44622 |
| TUSCCARAWAS CNTY MEDICAL | 300 MEDICAL PARK DR | STE 205 | | | DOVER | OH | 44622 |
| TYLER M ANGELOS MD | 4971 ARLINGTON CENTRE BLVD | | | | COLUMBUS | OH | 43220 |
| UHC COMMUNITY PLAN | PO BOX 28011 | | | | NEW YORK | NY | 10087 |
| UNION HOSPITAL ASSOCIATION | PO BOX 6339 | | | | CAROL STREAM | IL | 60197 |
| UNION INTERNAL MEDICINE SPECIALISTS | 515 UNION AVE | STE 187 | | | DOVER | OH | 44662 |
| UNION PHYSICIAN SERVICES | PO BOX 80690 | | | | CANTON | OH | 44708 |
| UNIVERSITY HOSPITALS MEDICAL GROUP INC | PO BOX 5467 | | | | BELFAST | ME | 49155 |
| UNIVERSITY MEDICAL ASSOC INC | PO BOX 8767 | | | | BELFAST | ME | 49150 |
| VASCURA CHIROPRACTIC & REHABILITATION | 2110 MAPLE AVE | | | | ZANESVILLE | OH | 43701 |
| VICKIE PAVLIK MD INC | 65951 OLD 21 RD | | | | CAMBRIDGE | OH | 43725 |
| VILLAGE OF DRESDEN | 904 CHESTNUT ST | PO BOX 539 | | | DRESDEN | OH | 43821 |
| VITREO RETINAL CONSULTANTS INC | 4676 DOUGLAS CIR NW | | | | CANTON | OH | 44718 |
| WALTER RANDOLPH MD | 1417 KADERLY ST NW | STE A | | | NEW PHILADELPHIA | OH | 44663 |
| WETZEL COUNTY HOSPITAL | PO BOX 237 | | | | NEW MARTINSVILLE | WV | 26155 |
| WHITE FENCE ANESTHESIA LLC | PO BOX 74246 | | | | CLEVELAND | OH | 44194 |
| WHITE FENCE SURGICAL SUITES | 7277 SMITHS MILL RD | | | | NEW ALBANY | OH | 43054 |
| WOOD COUNTY HOSPITAL | 950 W WOOSTER ST | | | | BOWLING GREEN | OH | 43402 |
| WOOD HEALTH COMPANY LLC | 745 HASKINS RD | STE B | | | BOWLING GREEN | OH | 43402 |
| WOOSTER COMMUNITY HOSPITAL | DEPT 781419 | PO BOX 78000 | | | DETROIT | MI | 48278 |
| WOOSTER OB/GYN INC | 546 WINTER ST | STE 100 | | | WOOSTER | OH | 44691 |
| WOOSTER ORTHOPAEDICS AND SPOR | 3373 COMMERCE PKWY | STE 2 | | | WOOSTER | OH | 44691 |
| WRIGHT STATE PHYSICIANS INC | PO BOX 8716 | | | | BELFAST | ME | 49158 |

| Name | Address1 | Address2 | Address3 | Address4 | City | State | Zip |
|---|------------------|----------|----------|----------|------------|-------|-------|
| YOSHIYA YAMADA | 1275 YORK AVE | | | | NEW YORK | NY | 10065 |
| ZANESVILLE ANESTHESIA PHYSICIANS INC | PO BOX 632277 | | | | CINCINNATI | OH | 45263 |
| ZANESVILLE CHIROPRACTIC INC | PO BOX 8132 | | | | ZANESVILLE | OH | 43702 |
| ZANESVILLE MUSKINGUM COUNTY HE | 205 NORTH 7TH ST | | | | ZANESVILLE | OH | 43701 |
| ZINA I CRESCENZI ARN | 1450 CHAPEL ST | | | | NEW HAVEN | CT | 65110 |